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# Grand Lodge Bulletin

Chairman, Editorial Comm. W. J. Collett, P.G.M., 330 - 12th Ave. S.W., Calgary 3, Alberta.



M.W. Bro. Philip Jack Kendal

Philip Jack Kendal was born in Goodeye, Saskatchewan on October 7, 1909 and later moved to Vegreville, Alberta where he followed his profession as a Dental Surgeon. He was initiated in St. John's Lodge, No. 25 in Vegreville on February 6, 1939 and subsequently raised to the Master Mason's degree on April 3, 1939. From the outset of his Masonic Life he served his lodge with distinction and some years later when he moved to Edmonton he demitted from St. John's Lodge and affiliated with Edmonton Lodge No. 7 in January 1947. His devotion to the cause of Freemasonry was rewarded by his election to the office of Worshipful Master of Edmonton Lodge No. 7 for the 1964-65 term and he served in this office with characteristic energy and originality. During his year of office as Worshipful Master he organized a number of special programs including a night when members of the Rotary Clubs in Northern Alberta occupied the chairs of the Lodge. It was notable that during this year there was a marked increase in Lodge attendance. The Grand Lodge elected him Junior Grand Warden in 1966 and he has been a great asset to the fraternity during his years in the chairs of Grand Lodge. At the recent communication he was elevated to the office of Most Worshipful, the Grand Master.

M.W. Bro. Kendal is married and lives a busy life as an active person in the community and in his profession. He has been President of the Edmonton Dental Society and served for a number of years on the Board of Directors of the Alberta Dental Association.

## A MESSAGE FROM THE GRAND MASTER

My Dear Brethren:

No Mason is unaware of the responsibilities attached to the office of Grand Master of Masons in Alberta, but one must actually undertake them before he fully understands their magnitude. From the time of installation it is a humbling experience. Your Grand Master feels his inadequacies but is humbly grateful for the opportunity to serve the Craft in this highest of Masonic offices, and here expresses his sincere appreciation to all of you who have so graciously placed him in this exalted position. Thank you also for your many expressions of congratulations and good wishes.

Brethren, I accept this new and important mantle of authority that has come to me, fully cognizant of the tenor of the times and of the challenges of today. I am mindful that nothing is needed more today than moral courage among Masons as well as every other group. I share with many of you Brethren the belief that right now, as never before it is not enough that we practice Masonry with our mouths and exemplify it with our minds. We must live it in our daily lives. Masonry born of moral courage is what the world needs of us in our Fraternity today.

Masonry is a bridge between thought and action. If the world is to have the finest moral precepts the age-old and time-tested moral principles must be lifted out of the printed and written page, out of the hearts

and minds of people and translated into action. Such is the mission and purpose for our beloved fraternity as I see it.

Our beautiful and impressive ritual should be mastered and communicated effectively, but that is not enough—not the end. It is only the husk or shell until and unless WE, without revealing any of its secrets whatever, translate it into action in our daily lives.

Brethren, September is here with all its challenges, its problems and responsibilities. Our summer recess is at an end and the call of the Master's gavel will soon sound again to call us from refreshment to labour. I trust that you have all had a refreshing, safe and relaxing holiday and are now ready to resume your labours in the quarries.

It is the duty of the Master and his Officers to lay out the designs on the trestle board. They must do the planning so that the members can resume labour. That part of the program is of great importance as individual members can not proceed without direction. The Master and his officers are chosen to lead the way, the brethren have faith in the leadership of those in the several stations. At this time of the year as we become more active after vacation the call goes out to each member to come back to lodge and be counted.

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## OUR ATTITUDES

Bro. Carl Brigg, Beacon Lodge No. 190, Red Deer

Our attitudes are like our shadows, they follow every thinking individual in his total activities. They are impelling forces in action, they shape our purposes, they largely determine our policies and practices. They are the very foundation of our many decisions, decisions which affect us personally, our families, our relations to others in society and our actions as citizens. They are to human conduct what gunpowder is to shot, yet how many times do we give them much thought?

Hardly if ever do we bother to ascertain what our attitudes are, how we acquire them, or where they are leading us. That we acquired them is a certainty. We acquire many of them unconsciously. We gather them from the four corners of our existence and are not aware of them unless we are confronted with a problem or a decision. They crystalized in our minds on the basis of what we hear, see, feel and learn by contact with our fellow man. They result from our studies and our search for knowledge. Many of our attitudes are by necessity, transitory, temporary, and fleeting. Many are inherited from friends, parents and associates. Others are created by our environment, some are fundamental and permanent, permeating our entire existence. They stay with us for life, and shape our acts, our thoughts and react upon our personality for good or bad. They may constitute our philosophy whether we realize it or not, and their existence is a part of our approach to every problem or activity we confront. They are of vital importance of immeasurable importance to us. We cannot conceive the influence they have upon us and those surrounding us. While we cannot trace their source we can and should at least to some extent attempt to analyze our attitudes toward life and direct them in paths that will be most productive of good.

Do we ever stop to ask if our attitudes are proper and wholesome? If they are influenced by our prejudices or if they are tempered by intolerance? Are they based upon unwarranted conclusions and insufficient knowledge of the facts.

It is of course impossible to catalogue all the ingredients of a proper wholesome attitude, but we can point to a few positive qualities that should be a part thereof. They should be the result of careful thought, they should be tempered by moderation and tolerant understanding, they should be composed of the benevolence that readily concedes that practically every human problem has two sides and consequently at least two viewpoints. They should be permeated by morality and seasoned by the spiritual teachings of our religion. On the other hand our attitudes are often a matter of indifference and complacency. They are steeped in the notion of luck as a substitute for industry of chance rather than planning. They often are influenced by the growing desire among us to cultivate the idea of getting something for nothing. They are influenced by the prevalent notion that it is necessary to eliminate the struggle from life to acquire happiness. When we reflect that, as exercise is necessary to the muscles to acquire physical strength, struggle or degrees of it are strengthening influences in the development of personality and character. Strength and struggle go

together physically and spiritually. In that connection it has occurred to me that we are attempting to a greater degree than is good for us to eliminate struggle from life. There is a continued notion now apparently gaining ground that it is the business of Government to provide prosperity for all.

While the attitude of average individuals may not change the course of great events, they are greatly important. A great many examples could be cited to show that the attitude of one man or woman has changed not only the course of that individual's life, but the course of life for his fellowmen for his or her state or nation.

Attitudes defy description, they are as varied as the thoughts of men, yet they are ever present and determinative of our actions. The assertion or expression of an attitude no matter how worthy of attainment sometimes is delayed for years while it takes roots in the hearts of men. But an individual attitude if pervaded by conviction, born of truth, based on morality and right will ultimately prevail. History points to hundreds of examples. We are most fortunate in this country that the great leaders who laid our foundations were men whose attitudes were sound and founded on great truths, moral principles and cognizance of the worthiness of the humblest of men. Their attitudes were founded first in the grace of God, and second in the inevitability of human progress. The early leaders of this fortunate land assumed that a part of God's divinity actually resided in man and that he and he alone was fit to govern himself. We gained early the idea of Government by contract and consent, and that is still the basic premise upon which we proceed in all our Governmental actions. Eventually these attitudes implied and expressed under the democratic way of life, have become an integral part of freedom and we enjoy Government by the consent of the governed. How many peoples of the world yearn for that today.

Who can say in this country that the attitude of equality is not progressing? Wealth is no longer an indication of undue prominence. The wealthy and the average individual may wear identical clothes, the wealthy man drives the same type of automobile as the ordinary citizen. There is a tendency among our people, observable all around us that distinctions of wealth and class are fast disappearing. People in our land treat each other on the basis of equality whatever their station in life. It is the result of a continuing attitude which we inherited and are carrying on. We should thank God for its presence and do our utmost to preserve and further it. We have come as close as any people have ever come to a classless society.

I know of no more important job in our lives than developing attitudes. The moral and spiritual aspects of these attitudes not only influence us individually but they affect our marriage, our business successes, our ability to rear families and influence our friends and our neighbors. Let's look at our attitudes, they are much more important than we think. The attitudes we develop as we proceed through life can either become stumbling blocks or great building materials. Which shall they be? With God's help we can make them wonderful building materials.

## Grand Lodge Officers 1969 - 1970

Deputy Grand Master—R.W. Bro. Rev. E. J. Thompson,  
Ph.D., D.D., Temple Lodge No. 167, Edmonton  
Senior Grand Warden—R.W. Bro. James S. Woods,  
B.A., LL.B., Zetland Lodge No. 83, Calgary  
Junior Grand Warden—R.W. Bro. F. Glenn Fox, Ph.D.,  
Perfection Lodge No. 9, Calgary  
Grand Treasurer—R.W. Bro. Leslie J. Rosling,  
Perfection Lodge No. 9, Calgary  
Grand Secretary—R.W. Bro. Edward H. Rivers,  
Unity Lodge No. 51, Edmonton  
Assistant Grand Secretary—V.W. Bro. Melvin P. Dunford,  
Summit Lodge No. 30, Coleman  
Grand Registrar—R.W. Bro. B. Morrison,  
Jasper Lodge No. 14, Edmonton  
Grand Chaplain—V.W. Bro. Rev. James W. Roberts,  
Kelvingrove Lodge No. 187, Calgary  
Senior Grand Deacon—V.W. Bro. J. Hoyle,  
Edmonton Lodge No. 7, Edmonton  
Junior Grand Deacon—V.W. Bro. A. H. Rogerson,  
Irricana Lodge No. 137, Irricana

Grand Director of Ceremonies—V.W. Bro. S. Harbin,  
Redwood Lodge No. 193, Edmonton  
Grand Pursuivant—V.W. Bro. R. J. L. Borland,  
Zetland Lodge No. 83, Calgary  
V.W. Grand Organist—Bro. H. Farmer,  
Commercial No. 81, Edmonton  
Grand Tyler—V.W. Bro. T. A. Crockett,  
Jasper Lodge No. 14, Edmonton  
Grand Stewards:  
V.W. Bro. B. McKenzie,  
Medicine Hat Lodge No. 2, Medicine Hat  
V.W. Bro. P. Sorenson,  
Britannia Lodge No. 18, Ponoka  
V.W. Bro. O. E. Loucks,  
Diamond City Lodge No. 65, Coalhurst  
V.W. Bro. C. R. Andrews,  
Vulcan Lodge No. 74, Vulcan  
V.W. Bro. J. E. Gordon,  
Albion Lodge No. 97, Chauvin  
V.W. Bro. C. M. Rudd,  
Efficiency Lodge No. 141, Hughenden

## New Members of Grand Lodge Committees 1969 - 1970

### BOARD OF BENEVOLENCE

Elected for a two year term at Grand Lodge

M.W. Bro. W. Ireland (9), President ..... Calgary  
W. Bro. D. Cumming (124) ..... Calgary  
W. Bro. N. V. German (134) ..... Calgary  
Appointed by the Grand Master for one year  
W. Bro. J. G. Agar (189) ..... Calgary  
W. Bro. D. Spalding (1) ..... Calgary

### COMMITTEE ON THE WORK

M.W. Bro. D. Little (7), Chairman ..... Edmonton  
M.W. Bro. T. G. Towers (12) ..... Red Deer  
R.W. Bro. E. H. Rivers (51) ..... Calgary  
R.W. Bro. J. M. Williams (31) ..... Taber

### MASONIC HIGHER EDUCATION BURSARY COMMITTEE

Elected at Grand Lodge for a three year term

R.W. Bro. O. P. Thomas (183) ..... Edmonton  
V.W. Bro. T. Bayles (41) ..... Calgary  
Elected at Grand Lodge for a two year term  
R.W. Bro. R. F. Anderson (42) ..... Bowden  
Appointed by the Grand Master for one year  
M.W. Bro. H. E. Howard (28) ..... Calgary  
W. Bro. J. F. McBride (29) ..... Red Deer

### MASONIC RESEARCH AND EDUCATION COMMITTEE

Appointed by the Grand Master for a three year term

W. Bro. H. L. Kalbfleisch (12) ..... Calgary  
R.W. Bro. W. A. Milligan (92) ..... Edmonton

### GRAND LODGE BULLETIN COMMITTEE

Appointed by the Grand Master for a one year term

W.M. Bro. W. J. Collett (83), Chairman ..... Calgary  
W. Bro. R. Alexandre (87) ..... Calgary  
W. Bro. K. L. Evans (87) ..... Calgary  
V.W. Bro. E. G. Tyson (187) ..... Calgary  
R.W. Bro. R. L. Costigan (180) ..... Calgary

### BOARD OF GENERAL PURPOSES

Elected by Grand Lodge for a two year term

R.W. Bro. P. I. Aikens (15) ..... Millet  
R.W. Bro. D. S. Bareham (1) ..... Calgary  
R.W. Bro. R. L. Costigan (180) ..... Calgary  
W. Bro. M. A. Dunn (11) ..... Edmonton  
R.W. Bro. J. H. Laycraft (83) ..... Calgary  
W. Bro. H. N. Mills (7) ..... Edmonton

R.W. Bro. W. A. Milligan (92) ..... Edmonton  
W. Bro. W. E. Robinson (51) ..... Edmonton  
Elected by Grand Lodge for a one year term  
V.W. Bro. M. Boyd (116) ..... Spirit River  
W. Bro. C. H. Dyson (28) ..... Calgary  
R.W. Bro. W. J. Henderson (42) ..... Bowden  
Appointed by the Grand Master for one year term  
V.W. Bro. R. W. Austin (124) ..... Calgary  
W. Bro. H. E. McBain (35) ..... Medicine Hat  
R.W. Bro. E. C. Stacey (156) ..... Beaverlodge  
W. Bro. G. E. Strain (103) ..... Lethbridge

### FINANCE COMMITTEE

Appointed by the Grand Master for a one year term

M.W. Bro. W. L. McPhee, Chairman  
R.W. Bro. E. J. Thompson, D.G.M.  
R.W. Bro. J. S. Woods, S.G.W.  
R.W. Bro. F. G. Fox, J.G.W.  
R.W. Bro. L. J. Rosling, Grand Treasurer  
M.W. Bro. H. E. Howard  
M.W. Bro. M. G. Merner  
M.W. Bro. T. G. Towers  
R.W. Bro. T. G. Aberdeen  
R.W. Bro. D. S. Bareham  
R.W. Bro. J. H. Laycraft

## A MESSAGE FROM THE GRAND MASTER . . .

(Continued from Page 1)

A Lodge must work in unison to plan and execute a successful program and now is the time to start.

Brethren, the call has come to each of us, it is a call of service. The Lodge will thrive in proportion as we gather in earnest and offer our help. A well filled Lodge room is encouraging to all the members. There is an apron there for us, waiting to be worn by earnest craftsmen. And each of us has a special job to do. The gavel has sounded for us.

In the year ahead I am looking forward with pleasure to meeting as many of you as possible. Let us practice the principal tenets of Freemasonry which are Brotherly Love, Relief and Truth.

Sincerely and fraternally,  
Philip J. Kendal,  
Grand Master.

### SEVENTY-FIFTH ANNIVERSARY

Innisfail Lodge No. 8 celebrated its seventy-fifth Anniversary on Wednesday, July 9th. The bulletin carried a short history of this Lodge in the June issue and is pleased to report that the celebrations were an outstanding success. The M.W., the Grand Master Philip J. Kendal was present and spoke briefly. Also in attendance were six past Grand Masters and nine present Grand Lodge Officers together with a large number of brethren from neighboring Lodges. The celebrations commenced with a meeting of the Lodge in the afternoon when the history of the Lodge was received and members of long standing including M.W. Bro. W. H. Jackson, P.G.M. were honored. The Thanksgiving and Memorial Service was conducted by M.W. Bro. W. J. Collett. The Lodge meeting was followed by a dinner at which M.W. Bro. M. G. Merner, P.G.M. was the guest speaker. The Lodge received many congratulations on the success of the day with especial thanks to V.W. Bro. J. Hopkins who was in charge of the arrangements.

### SIXTY YEARS A PAST MASTER

In the October 1968 Bulletin, V.W. Bro. J. S. Stewart was our Personality of the month. He received further recognition last May when North Star Lodge No. 4 honored him on the completion of sixty years as a Past Master of that Lodge. A distinguished gathering was present for the Lodge meeting and dinner, including M.W. Bro. D. D. McQueen, P.G.M., the Grand Secretary, R.W. Bro. E. H. Rivers, twenty-one Past District Deputy Grand Masters and three present D.D.G.M.'s. A history of the Lodge, noting the many activities of V.W. Bro. Stewart was given by R.W. Bro. H. G. Stretton. Bro. Stewart replied to the congratulations and was greeted by a standing ovation.

### GRAND GAVEL MAKER

One of the last official acts of M.W. Bro. C. E. Pinnell as Grand Master was to say a few words to honor the Grand Gavel Maker of Alberta, R.W. Bro. D. Penman. Bro. Penman has made well over a hundred sets of gavels that have been presented to lodges throughout Canada and the United States with several sets also going to Great Britain. His latest presentation was made to Innisfail Lodge No. 8 at the Seventy-fifth Anniversary. Bro. Penman was present to make the presentation personally.

### FIFTY YEAR JEWEL

Bro. Charlie Argyle lives in Victoria, B.C., but age and distance did not prevent this Mason, aged 82, from travelling to Edmonton to receive his Fifty Year Jewel from W. Bro. R. Campbell. In May his Mother Lodge, West Edmonton No. 101, honored Bro. Argyle at a well attended meeting at which the present Grand Master was in attendance. Two of Bro. Argyle's sons accompanied him to Edmonton and were present at the meeting—Bro. George Argyle, United Services Lodge No. 24, Victoria, B.C. and W. Bro. Charles Argyle, University Lodge No. 24, Toronto. Bro. Argyle was the first initiate of West Edmonton Lodge to qualify for a Fifty Year Jewel.

### PERSONALITY OF THE MONTH

(Contributed by M.W. Bro. F. P. Galbraith, P.G.M.)

#### W. BRO. FRED TURNBULL



For nearly sixty years W. Bro. Fred Turnbull of Kenilworth No. 29 has been a Mason and a good one. He was initiated in Kenilworth Lodge on January 12, 1910, was Master in 1916-17 and received his 50 Year Jewel in 1960. In 1957 he was made an Honorary Life Member.

Born in Stratford, Ontario on September 13, 1884, he grew up in Guelph where, in 1900, he was apprenticed to the printing trade at the Guelph Mercury. After serving his time he worked on newspapers in Toronto, Chicago, Cranbrook and Calgary being a member of The Albertan's composing room staff in 1905. In 1907 he came to Red Deer as foreman of the Red Deer Advocate and he is still with The Advocate, to which he has contributed so much, being now Honorary Chairman of the Board.

Not many men have contributed as much to their communities. He served as an Alderman and was Mayor of the city for two years. He was president of the Board of Trade, president of the Red Deer Agricultural Society and a director for nearly 40 years; chairman of the Second World War Victory Loan committee; charter member and president of the Red Deer Rotary Club which was formed in 1923, and a member of the Public Library Board. Outside the city he served as president and secretary of the Alberta Weekly Newspapers Association and as a director of the Canadian Weekly Newspapers Association.

In 1914 he was married to Miss Martha Telning and in 1964 they celebrated their Golden Wedding Anniversary. Mrs. Turnbull died early this year.

He has been interested in sport all his life and is a keen baseball fan. He has been a regular attendant at the annual Lacombe baseball tournament from its beginning. His home, his garden and people are his chief interests. He has many friends and lives an active and interested life.

### APPRECIATION

I wish to compliment the Bulletin Committee on the March issue of the Grand Lodge Bulletin.

The article on the Ashlars, I thought, was very good. I always get a lift from our Grand Master's comments. I have been at several meetings where he has given readings and enjoyed them very much.

Your "Personality of the Month" articles are always very good. Keep up the good work.

Bud Gamble,

J.W. Westlock Lodge No. 114

### MORE LONG SERVICE AWARDS

St. John's Lodge, Vegreville honored three of its long time members at a meeting last May when V.W. Bro. F. W. Laing received a sixty year bar, V.W. Bro. J. F. Leach received a Fifty Year Jewel and Bro. W. H. Beacon received a Fifty Year Jewel. W.M. Bro. C. E. Pinnell made the presentation. He was accompanied by the Deputy Grand Master, the Senior Grand Warden and M.W. Bro. Bernie Brown, P.G.M.