



Grand Lodge Bulletin

VOL. 51, NO. 2

Editor, R.W. Bro. NORMAN SENN

OCTOBER, 1985

HISTORY IN THE MAKING

May 26th, 1985 proved to be a truly historic moment for King George Lodge No. 59 when the corner stone of their Lodge Hall at Kensington Road, Calgary was removed. This was necessitated by their move to a new home. The ceremonies commenced with a memorial service for all members of the Lodge who had passed to the Grand Lodge Above since the hall was opened. This was followed by a history of the hall by Bro. Don McKay, J.W. The reading of the original corner stone ceremony of 1926 was given by W. Bro. Lew King, P.M., early slides of the Lodge hall were shown by W. Bro. Stan Clayton, P.M. and finally the original officers' picture was rededicated by R.W. Bro. George Perry, P.D.D.G.M.

At the conclusion of these activities, the time capsule from the corner stone was opened before the assembled Brethren by W. Bro. Bev Snyder, P.M. The capsule contained a Calgary Herald dated August 20th, 1926, the special notice calling the meeting for the laying of the stone, a regular Lodge Notice, the By-Laws of the Lodge, a list of members in attendance on the day, coins of King George, an illuminated scroll from Grand Lodge with a proclamation of the corner stone laying, the speech of M.W. Bro. English, the Grand Master and a business card from Sunnyside Construction. Most Worshipful Bro. W.C. Graves, the then D.G.M., brought greetings from Grand Lodge and addressed the Brethren. He informed the Brethren that this was indeed history in the making, for never before in Alberta had a Masonic corner stone been removed.

The Worshipful Master, W. Bro. Pai Lin Li thanks all the Brethren who attended this unique ceremony and helped to make it so successful.



Photo: Members and visitors examining the contents of the time capsule.

CORNER STONE RELAYING

The corner stone of King George Lodge No. 59 will be relayed at the new home of the Lodge at 2323 Osborne Crescent S.W., on October 12, 1985 commencing with lunch at 12:30 p.m. Lodge will be tyled at 2:00 p.m. and following the Lodge meeting there will be a dinner commencing with Cocktails at 6:00 p.m., banquet at 6:30 p.m. Please bring your Ladies (\$15.00/person). The evening festivities are by advance ticket only, please contact Don McKay at 288-5734 or any member of the Lodge.

If you cannot get to the October 12th Special meeting, make a point of visiting these excellent facilities at the first opportunity and share in the enthusiasm of the Lodge.

MASONIC HIGHER EDUCATION BURSARY FUND

1985-86

Through the generosity of Alberta Masons the following sixty named recipients have each received a \$900.00 bursary towards their education. This is a true demonstration of Masonic concern. Should you know a recipient, your personal congratulations and support would be appreciated by them.

MATRICULANTS	TOWN OR CITY	SCHOOL
BARCLAY, MELANIE ANN	EDMONTON	U OF ALBERTA
CARLSON, CRYSTAL F.	INNISFAIL	U OF LETHBRIDGE
CLARK, LISA DOUGLAS	HUSSAR	U OF CALGARY
CLARK, WENDY DAWN	NEW BRIGDEN	U OF SASK.
CONNICK, DEREK KIRK	CALGARY	U OF CALGARY
CURRIE, ROBERTA LEIGH	IRMA	U OF ALBERTA
DANCAUSE, RENEE MARIE	EDMONTON	U OF ALBERTA
DANG, HOA	EDMONTON	N.A.I.T.
DAWES, CHERYL THERESA	CALGARY	U OF CALGARY
DEVLIN, HOLLIE M.	EDMONTON	TRENT UNIV.
FILAN, DAVID JOHN	EDMONTON	U OF ALBERTA
FRANCIS, CHARMAIN A.	EDMONTON	U OF ALBERTA
FYTH, ANNACE	LAC LABICHE	U OF ALBERTA
GANSKE, CHARLENE FAY	CALGARY	U OF CALGARY
GATENBY, TIMOTHY JOHN	CALGARY	MOUNT ROYAL
GORDON, HEATHER MARIE	DIDSBURY	U OF CALGARY
HAMEL, ANTHONY PAUL	CALGARY	U OF CALGARY
HUDSON, KAREN LYNN	SPIRIT RIVER	U OF ALBERTA
HURTUBISE, CHRISTINE	ST. PAUL	U OF ALBERTA
JOHNSON, TIMOTHY S.	CLARESHOLM	U OF ALBERTA
JONES, SCOTT CLAYTON	CALGARY	U OF CALGARY
KASSAM, SAFANA	FORT MACLEOD	U OF ALBERTA
LINDSAY, LAURA-GENE	CALGARY	U OF ALBERTA
MARKELI, ROBERT H.	ARDROSSAN	CAMROSE COLLEGE
MELVILLE, ANDREW R.	RAYMOND	U OF ALBERTA
MINCHIN, GLORIA M.	CALGARY	U OF CALGARY
MOSCA, DIANA	CALGARY	U OF CALGARY
MUNDELL, WENDA LEE	EDMONTON	U OF ALBERTA
NELSON, KEVIN DANIEL	CARDSTON	U OF LETHBRIDGE
NIELSON, KRIS RICHARD	INNISFAIL	RED DEER COLL.
PARMAR, SATNAM	COLD LAKE	U OF ALBERTA
PATRICK, JILL K.	EDMONTON	U OF ALBERTA
PAULUCCI, FRANCA	CALGARY	U OF CALGARY
POON, RANDALL L.	EDMONTON	U OF ALBERTA
PRIOR, GEORGIA DALE	CALGARY	U OF CALGARY
RACH, MONICA	COALDALE	U OF LETHBRIDGE
RAMSANKAR, TARA MAY R	EDMONTON	U OF ALBERTA
RAMSANKAR, HAROLD M.	EDMONTON	U OF ALBERTA
READ, TODD BERNARD	CALGARY	U OF LETHBRIDGE
RODRIGUES, SHAYNE N.	CALGARY	S.A.I.T.
SASSEVILLE, ALMA M.	JEAN-COTE	U OF ALBERTA
SAWCHUK, DARSEY MAE	EDMONTON	CONCORDIA COLL.
SCHRUM, SONYA MARIE	EDMONTON	U OF ALBERTA
SCHWENGLER, KATHARINA	ALDER FLATS	U OF ALBERTA
SEVILLE, PEGGY MARIE	COCHRANE	U OF CALGARY
SIHRA, JASMINDER KAUR	COALDALE	U OF ALBERTA
SINGH, ARVINDPAL	CALGARY	U OF CALGARY
SUI, VINNYA	EDMONTON	U OF ALBERTA
TOCCI, CANDIDA	CALGARY	U OF CALGARY
TRINH, ANTHONY	CALGARY	U OF CALGARY
TYMCHYNA, CONSTANCE D	CALGARY	U OF LETHBRIDGE
VO, PHUOC DUC	EDMONTON	N.A.I.T.
WALSH, JANE ELIZABETH	CALGARY	CARLTON UNIV.
WASLYSHYN, SHEILA A.	COALDALE	U OF LETHBRIDGE
WAYNE, JANET LYNN	STETTTLER	U OF ALBERTA
WEICH, KATHLEEN DIANE	EDMONTON	GRANT MACEWAN
WHITE, JULI MARIE	CALGARY	U OF CALGARY
WILSON, CARLA RAE	CALGARY	U OF CALGARY
WONG, BYRON EDWARD	CALGARY	U OF CALGARY
YOUNG, JEAN LILLIAN A	VERMILION	ROYAL ALEXANDRA

ELECTED AND APPOINTED OFFICERS

NEW THIS YEAR

M.W. BRO. W.C. GRAVES (2) GRAND MASTER
R.W. BRO. N.F. OS Lund (46&179) DEPUTY GRAND MASTER

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DISTRICT DEPUTY GRAND MASTERS DIST. MEETINGS

- | | | |
|-----|------------------------------------|--------------|
| 1. | R.W. BRO. F.J. GRUMMETT (174) | THU, OCT. 31 |
| 2. | R.W. BRO. B.A. SANDFORD (70) | FRI, NOV. 1 |
| 3. | R.W. BRO. R.E. GORDON (7) | SAT, DEC. 7 |
| 4. | R.W. BRO. L.T. SNELGROVE (190&147) | FRI, NOV. 15 |
| 5. | R.W. BRO. E.W. WEST (75&80) | SAT, JAN. 4 |
| 6. | R.W. BRO. R.E. HULL (83) | SAT, OCT. 16 |
| 7. | R.W. BRO. P. LEWKO (39) | FRI, NOV. 22 |
| 8. | R.W. BRO. R.E. REACH (3) | SAT, JAN. 18 |
| 9. | R.W. BRO. G.H. WHITEHOUSE (76&93) | SAT, NOV. 16 |
| 10. | R.W. BRO. M.R. HARPER (179) | SAT, SEP. 28 |
| 11. | R.W. BRO. R.M. SHEARER (136) | SAT, NOV. 23 |
| 12. | R.W. BRO. J.C. MCMaster (14) | SAT, NOV. 30 |
| 13. | R.W. BRO. D.L. WOOD (105) | MON, JULY 8 |
| 14. | R.W. BRO. G.T. HUNTER (78) | SAT, NOV. 2 |
| 15. | R.W. BRO. A. FOX (107) | FRI, OCT. 18 |
| 16. | R.W. BRO. W.H. POLLARD (36&134) | SAT, JAN. 11 |
| 17. | R.W. BRO. C.E. KELLY (96) | FRI, OCT. 4 |
| 18. | R.W. BRO. G.A. RICHARDSON (124) | WED, OCT. 30 |
| 19. | R.W. BRO. R.H. CONNOLLY (175) | SAT, OCT. 19 |
| 20. | R.W. BRO. G.E. TETZLOFF (193) | SAT, NOV. 9 |

OTHER GRAND LODGE OFFICERS

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|---------------------------------------|----------------------|
| R.W. BRO. R.E. JUTHNER (81&1980) | SENIOR GRAND WARDEN |
| R.W. BRO. D.A. BRUCE (87) | JUNIOR GRAND WARDEN |
| R.W. BRO. W.E. BRIGHT (134) | GRAND TREASURER |
| R.W. BRO. W.A. BROWN (118) | GRAND REGISTRAR |
| R.W. BRO. A.F. AYLESWORTH (23) | GRAND SECRETARY |
| V.W. BRO. J.B. MILNE (124) | GRAND CHAPLAIN |
| V.W. BRO. C.D. SHAVER (176) | SENIOR GRAND DEACON |
| V.W. BRO. G.M. GIROLDI (73) | JUNIOR GRAND DEACON |
| R.W. BRO. G.L. PEARCY (106) | GRAND D. OF CEREMONY |
| V.W. BRO. H. FARMER (81) | GRAND ORGANIST |
| V.W. BRO. E.L. BOYD (191) | GRAND PURSUIVANT |
| V.W. BRO. R.M.L. DIWERT (94) | GRAND STEWARD |
| V.W. BRO. H.L. MAY (1) | GRAND STEWARD |
| V.W. BRO. J.A. MOOREY (3) | GRAND STEWARD |
| V.W. BRO. V.A. OTTO (10) | GRAND STEWARD |
| V.W. BRO. W.T. SORENSON (10) | GRAND STEWARD |
| V.W. BRO. G.D. WILLIAMS (158) | GRAND STEWARD |
| M.W. BRO. R.L. COSTIGAN (180&22&1980) | GRAND HISTORIAN |
| R.W. BRO. G.A. SYMINGTON (2) | GRAND TYLER |

BOARD OF GENERAL PURPOSES

- | | TERM EXPIRES | |
|-------------------------------|--------------|--------------|
| R.W. BRO. R.D. GAGE (2) | 1987 | MEDICINE HAT |
| R.W. BRO. D.B. DOUGAN (53) | 1987 | STRATHMORE |
| R.W. BRO. C.D. HOLMES (12) | 1987 | RED DEER |
| R.W. BRO. H. YOUNG (124) | 1987 | CALGARY |
| R.W. BRO. R.B. MCINTOSH (41) | 1987 | CALGARY |
| R.W. BRO. L.E. DICKSON (190) | 1987 | RED DEER |
| R.W. BRO. W.J. FAIRHURST (23) | 1987 | CALGARY |
| R.W. BRO. G. MAH (192) | 1987 | EDMONTON |

Appointed for one year

- | | |
|----------------------------|------------|
| W. BRO. C.H. WHITE (9) | CALGARY |
| V.W. BRO. J.T. WILD (81) | EDMONTON |
| W. BRO. E. TYLER (46) | EDMONTON |
| R.W. BRO. T.W.S. BAND (39) | LETHBRIDGE |

BOARD OF BENEVOLENCE

- | | TERM EXPIRES | |
|-------------------------------|--------------|--------------|
| W. BRO. F.L. TAYLOR (2) | 1987 | MEDICINE HAT |
| V.W. BRO. A.F. MCINTOSH (124) | 1987 | CALGARY |
| R.W. BRO. T.S. WALKER (134) | 1987 | CALGARY |

Appointed for one year

- | | |
|-----------------------------|----------|
| M.W. BRO. F.G. FOX (9&1980) | CALGARY |
| R.W. BRO. E.A. DEMERS (170) | EDMONTON |

MASONIC HIGHER EDUCATION BURSARY COMMITTEE

- | | TERM EXPIRES | |
|----------------------------|--------------|---------|
| W. BRO. H.J. ROBINSON (16) | 1988 | OLDS |
| R.W. BRO. L.D. JEATER (1) | 1988 | CALGARY |

Appointed for one year

- | | |
|----------------------------------|------------|
| R.W. BRO. S.K. SPROUL (119&1980) | LETHBRIDGE |
| W. BRO. E.J. MURRAY (48) | CROSSFIELD |

MASONIC RESEARCH AND EDUCATION COMMITTEE

- | | TERM EXPIRES | |
|------------------------------|--------------|--------------|
| W. BRO. F.F. JEFFERSON (181) | 1988 | CALGARY |
| W. BRO. D.A. STRACHAN (2) | 1988 | MEDICINE HAT |

GRAND LODGE BULLETIN, EDITOR,

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|--------------------------------|---------|
| R.W. BRO. N.J. SENN (176&1980) | CALGARY |
|--------------------------------|---------|

FIAT LUX
Lodge of Research No. 1980

The next meeting of the Research Lodge will be held in Calgary on November 24, 1985 at 2:00 p.m. The Lodge Hall has not yet been determined. Contact the Secretary-Treasurer at 282-8170 evenings for information on meeting or membership.

DISTRICT MEETINGS
OCTOBER TO DECEMBER

DAY	DATE	DISTRICT	LOCATION
FRIDAY	OCTOBER 4, 1985	17	HOLDEN
FRIDAY	OCTOBER 18, 1985	15	CARBON
SATURDAY	OCTOBER 19, 1985	19	EDMONTON
SATURDAY	OCTOBER 26, 1985	6	CALGARY
WEDNESDAY	OCTOBER 30, 1985	18	CALGARY
THURSDAY	OCTOBER 31, 1985	1	CALGARY
FRIDAY	NOVEMBER 1, 1985	2	MED. HAT
SATURDAY	NOVEMBER 2, 1985	14	HANNAH
SATURDAY	NOVEMBER 9, 1985	20	EDMONTON
FRIDAY	NOVEMBER 15, 1985	4	RED DEER
SATURDAY	NOVEMBER 16, 1985	9	BASHAW
FRIDAY	NOVEMBER 22, 1985	7	LETHBRIDGE
SATURDAY	NOVEMBER 23, 1985	11	LETHBRIDGE
SATURDAY	NOVEMBER 30, 1985	12	EDMONTON
SATURDAY	DECEMBER 7, 1985	3	EDMONTON

EXCERPTS FROM THE NOTICES

"WOULD YOU GIVE IF IT WERE IN YOUR POWER?"

The positive answer given to the above question comes as a great relief to all those who have taken the first step in Freemasonry, it is given with ease and I am sure with sincerity. The question arises, however, do we remember our answer when it is put to the test?

"And also that a Masons charity should know no bounds save those of prudence".

The form letter that we present to all those who desire to become a Freemason states: "Freemasonry is not a service club, nor is it a benefit society, valuable as these bodies are. We have no provision for sick pay or any other benefit. Our help is always extended to those who, through unforeseen circumstances and through no fault of their own, have met with misfortune". It is therefore not unreasonable for an outsider to ask what then does Freemasonry do for its fellow man? That question is not hard to answer. The answer lies in the fact that a man is made better by his association with the Craft and in doing so, society is the beneficiary of his charity.

I would hope that such an answer is in fact true and that all Brethren give assistance to their fellow man not only through the gift of material things but also through their time and thought. Help may be given either through Freemasonry or the concordant bodies of Freemasonry, by the church, by work with service clubs, or quietly by ones own deeds.

In the early days of speculative Masonry, poverty and hunger must have been very apparent to the ancient Brethren, with open charity common-place in every Lodge. It is a temptation to say that Brethren in this age are not put to the same test, however, I for one do not agree. It may be a fact that we give far more than even we assume. Governments have usurped that "duty of giving" by taking in the form of taxation. By this method charity is extended to all who may need it, regardless of whether their need is due to their own fault or not. In the welfare system most people are assured of food and lodging, however, some are missed and should not be forgotten, and many in other lands are in great need, they also are your Brothers, do no forget them.

James C. Newby, W.M.
Griesbach Lodge No. 191.

* * * * *

While in Lodge recently I found myself pondering the Master's apron I was wearing. In particular, the condition it is in - soiled, marked and worn. I thought that it was a disgrace in this age of neatness and cleanliness. Why shouldn't the Lodge have a sharp looking new apron for its Master to wear? Then I looked around the Lodge room at the members and visitors, and darned if their aprons weren't in a similar condition! I then thought, they are the Masons who are regularly out to almost all Lodge functions; the Masons one can always call upon to do some work. "TO DO WORK"! That was it, it is difficult to work and keep clean and so it follows that a soiled, worn apron is really a mark of distinction. I'm proud to wear No. 39's apron and hope that I can add to its accumulation of 'Distinction'!

What condition is your apron in? Come out to Lodge and add to your aprons 'Distinction'.

Jim Mazure, W.M.
Lethbridge No. 39.

FROM THE PAST

THE CHALLENGE OF MASONRY TO MODERN THOUGHT

We are living in changing times. Yesterday is as different from today as today will be different from tomorrow. Nothing amazes or startles us in this age. If in the morning our daily paper were to contain the startling information that messages had been received from one of the planets and that within the next few months a system would be established therewith, our excitement would not even be aroused. The whole of civilization is changing; industry is changing; thought is changing; in so many ways that we hardly dare think; in fact none dare make any prophetic utterances lest he find that while they are in the making the subject matter is already in production, and all his prophetic words are as sounding brass and tinkling cymbals. We are living in a very complex age. No authority is taken for granted. Every power must be determined on the basis of its own strength. Every crossroad challenges and every traveler must have a reason for the faith that is within him. Dogmas are widely regarded with indifference if not contempt. Creeds are considered superfluities, and only scientific standards of research are received as par. Naturally, we often wonder whether that which has its origin in the past has a place in the turmoil of today, and we may profitably consider whether ancient Masonry has any part or can lead any influence in the rapidly changing world.

The prevailing interest of our time is social. We have come to see more clearly than any other age that no man liveth to himself. The most richly endowed is not he who cuts himself off from his fellows, seeking nourishment only from the roots of his own nature, but he who lives in the world of men around him, drawing strength from the bosom of society, and sharing his strength with others. Life is no longer regarded as a solitary progress, but as a life of fellowship, charged with the spirit of good will toward all and inspired by the ideal of common brotherhood when men shall treat each other as they would be treated themselves. This social order is set up and maintained by the co-operation and incentive of its members. They have come to realize that peace, order and harmony are essential to civilization. And thus law becomes the agency through which these efforts attain their fuller consummation. With all its appearance of novelty the social interest is but a return to fundamental principles and a solution is found in the ideals and purposes of Masonry. It looks to religion on the one side and to law on the other and standing on the solid middle ground of the universal moral sentiment, puts behind them the force of tradition and precept, and recognises the mighty sanction of the approval or disapproval of men. Thus Masonry works hand in hand with the State and the Church, with all societies and organizations, whether local or cosmopolitan which seek to unify men's energies in any sphere, whether science, or art, or labor, or commerce, and supports and strengthens the three great pillars of the social order, Religion, Law and Morals, with the three pillars of Wisdom, Strength and Beauty, all making for the ultimate perfection of humanity.

The State and Masonry are inevitably linked together by the names of those great and noble men who have worn the white apron and have sat under the canopy of the Symbolic Lodge. Let us note those sacred symbols that continually confront us and abiding by their principles, seek continually to make their meaning plainer in our own lives and habits, that they may mould and influence those with whom we intermingle. Let our word be enough, and our evidence assured. To be what the world expects us to be, and unhesitatingly and fearlessly emphasized the words told by Wolsey, "Be just and fear not. Let all the ends thou aim'st at be thy country's, - thy God's and truth's. Then if thou fall'st, thou fall'st a blessed martyr."

Take the compass and inscribe within its circle and diameter all that is worthy and true; exclude from its circumference the unworthy and unjust. Bid selfishness step not across its bounds and let brotherly love and friendship mellow and hallow it confines. It is commendable to talk of ideals, and to say that the business of the Order is to get a high ideal before men, and then leave them to work it out to the best of their ability, but the fact remains that ideals are of little value unless they are acted on and made of practical use. And one of the problems which confront Masonry is how to bring the ideals into relationship with everyday concerns. Newton has clothed his ideal Mason with eloquent garb. I would describe him further, that the ideal Mason is one who will stand by you, if he believed you to be true, though the world may traduce you, one who would rather die than lie, starve than cheat, be disregarded rather than slander his brother, be ostracized rather than deny his manhood, betray his friend or dishonor his God. I am convinced however, that the idealistic and personal influence of Masonry is gaining a firmer hold in the hearts and minds of men. That influence silently infuses itself into society, but it is none the less potent because its advent is without ostentation or blare of trumpet. Its own inherent worth is what commends it to mankind. It stands in need of no extraneous aids to help its progress, but moves onward and upward, steadfastly obedient

to those lofty principles which furnish the guarantee of its continued permanent success. May the day come when all men shall rightly and adequately appreciate the mission of Masonry.

To conclude this challenge I would add just another word: Examine the Constitution of nations, the historic Magna Charta, the decisions of the great courts, and through the lines we find that the name of Moses, the law-giver, ever prominently standing forth. The moral law as enunciated by him in isolated grandeur over all the law givers of time is a part of Masonic meaning. And with that background of time and eternity, Masonry stands forth and declares that there are in the world unchangeable realities, which if destroyed will in their destruction, destroy all that is worthy in human thought and enterprise. In these days of constant change, this great Order stands for cohesion, for an unshackled conservatism, free and progressive along lines of assured certainty. Ancient Masonry would say to modern times, "Hold fast to the true and the tried. Let not the superficial gilt, blind the eyes of the gold of the ages." That which has been proven, "Hold fast."

CONCLUSION

The Trestle Board of Grand Lodge, on which or plans, aims, hopes and aspirations are laid, is now before us. Let us lay aside all selfish thoughts and contentions, and unite willingly in an ardent endeavour to promote the best interests of our Order. Individually, we are of but little moment, but drops in the mighty current that rushes to eternity. The great stream of Freemasonry has rolled on for ages, gathering new force with each passing year, and will so continue for ages to come. The drops that compose it - who and what are they? How immaterial then are personal projects or powers; how vitally necessary that the great river should continue undisturbed in its proper channel; its purity unsullied, its power unbroken to the end.

It has been a source of great pleasure to labour for the interest of our Institution. It has been my intent to preserve intact the ancient landmarks of Freemasonry; to maintain the usages and customs of the Craft, keeping carefully within the bounds of Constitutional authority and executing the law as I interpreted it in a spirit of fraternal love and kindness. To every member of this Grand Body I tender sincere thanks and appreciation for the trust and confidence you have reposed in me. To the officers and brethren who have assisted me in the discharge of my duties, I can but express my everlasting gratitude and heartfelt appreciation. My brethren, I wish I could do justice to this occasion, could dwell with lingering cadence on a retrospective of the many happy times we have enjoyed together, but the sum of my official career as Grand Master is in the west and rapidly sinking toward the horizon and you turn you faces to welcome the dawn of a new day. May that day bring with it a revival in the construction of our spiritual, moral and Masonic edifice. May our ancient Order stand like the burning bush on the plains of Midian, which would not be consumed, and as the bush sent for the flames which leaped into the heart of Moses and filled him with renewed power, so Freemasonry send forth messages which will stir and bless all mankind.

M.W. Bro. S.H. Middleton, G.M.
Grand Lodge Proceedings, 1930

KLONDIKE LODGE

A successful Klondike Lodge was held in the Central Masonic Temple in Edmonton on July 24th, 1985. The Officers and Members of Redwood Lodge No. 193 conferred the third degree on two candidates. The attendance was in excess of 180 with representatives from New Zealand, Scotland, Northern Ireland and other Canadian Grand Jurisdictions. This Lodge which is now held annually during Klondike Week will be sponsored next year by Empire Lodge No. 73 as part of their 75th year as a Lodge.

Should you have Masonic friends coming into Alberta next year during the summer months, do not forget to take them to this special meeting.

MASONIC SALES

"FREEMASONRY'S' GUIDE AND COMPENDIUM"
by Bernard E. Jones
(Lewis)

This is probably the best single book there is on English Masonry, and is well worth buying for your own reading and reference. The first chapter, Potted History of Architecture, is tedious and superficial. If you persevere past it, or ignore it, you will find a wealth of information on the History, the Ritual, the Degrees, the Lodge, the Officers, the clothing and many other matters. It is too rich to absorb at a single reading, but is the sort of book you want to come back to again and again.

Available at the Grand Lodge Office for \$30.00.

THE MAILBAG

Why is it that there is a city in this province which has no Lodges? I refer to our most recent city, Airdrie, just north of Calgary. According to the Constitution it only needs seven Masons to petition to start a Lodge and I wonder if there is some reason that there is no Lodge in such an active Community?

R.S.

There is no specific reason for the lack of a Lodge in the City of Airdrie. The Constitution outlines the steps to be taken and it really just awaits someone to set up an initial meeting to discuss the need for a Lodge.

The last regular Lodge consecrated was Fort McMurray No. 195 in September of 1969 and Fiat Lux Lodge of Research No. 1980 was consecrated in September 1980.

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The new Bulletin is too faint to read.
(Many letters)

This matter has been addressed in this second issue and it seems better. Please continue to give feedback.

AMENDMENTS TO THE CONSTITUTION

At the Grand Lodge Communication held in June of 1985, the following changes to the constitution were approved by a two-thirds majority of those voting.

Section 706A. 100 Year Lodges - Any Lodge having been continuously chartered for 100 years may have the Lodge aprons authorized by Section 703, 704, 705 and 706, bound with half inch gold metallic braid and all metallic parts of the aprons finished in gold.

* * * * *

Section 1 of the Constitution be amended to read, "The style and title of Grand Lodge shall be, 'The Grand Lodge of Alberta, Ancient Free and Accepted Masons', hereinafter, referred to as 'Grand Lodge', the office of which should be located in the City of Calgary."

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With reference to the resolution of Lethbridge No. 39 to amend the Constitution of the Grand Lodge of Alberta, A.F. & A.M., to eliminate the requirement of an automatic appeal after a Masonic Trial and provide the option of an appeal process at the instigation of either the accused or prosecution.

Since the Grand Master has appointed a committee to research the complete procedure relative to Masonic Trials, I move this resolution be withdrawn.

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"This Grand Lodge regards itself as being in amity with the following Bodies:

- (1) The Sovereign Grand Lodges, recognized as such by the Grand Lodge of Alberta.
- (2) The Grand Chapter, Royal Arch Masons of Alberta.
- (3) The Sovereign Great Priory of Canada of the United Orders of Malta and the Temple.
- (4) The Grand Council Royal and Select Masters of Western Canada, of the Cryptic Rite of Freemasonry.
- (5) The Grand Imperial Conclave of Canada of the Red Cross of Constantine.
- (6) The Supreme Council of the Thirty-third Degree of the Ancient and Accepted Scottish Rite of Freemasonry of Canada.
- (7) The Royal Order of Scotland.
- (8) The Sovereign Grand York Rite College of North America.
- (9) The Imperial Council for North America of the Ancient Arabic Order of the Nobles of the Mystic Shrine.
- (10) The Grand Chapter of Alberta, Order of the Eastern Star.
- (11) The Order of the White Shrine of Jerusalem.

In addition to which the Grand Lodge recognizes and supports the principles and objectives of:

- (1) The Supreme Grand Guardian Council, International Orders of Job's Daughters.
- (2) The Supreme Council, Order of Demolay of Canada.

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Section 6: by adding "The Very Worshipful Grand Historian" immediately following "The Very Worshipful Grand Stewards" and preceeding "The Very Worshipful Grand Tyler".

By adding a new Section to be numbered 78A. Stating: 78A. The Grand Historian shall maintain the archives of Grand Lodge and shall from time to time compile and preserve a record of all matters connected with the history of the Grand Lodge.

By adding a new Sub-section to be numbered 724(16) stating: 724(16) Grand Historian -- the Scroll surmounted by a Torch."

QUESTION OF THE MONTH

During the Installation Ceremony of a well established Lodge, the Installing Master asks if there is any objection to any of the newly elected and appointed officers who he has standing in a line across the Lodge room.

An objection is made.

Without looking it up:

- a) who leaves the Lodge room?
- b) was the Brother correct in objecting at this time?

* * * * *

A randomly selected "best" answer will be recognized in the Bulletin.

G.L. R. & E. Committee

THE FOLDED BULLETIN

There have been many comments about the strange way the Bulletin is folded. This has been discussed with the printing company at length and the folding process viewed by the Editor and the employee of the printing company who operates the folding machine. It is impossible to fold the Bulletin as would be liked without the purchase of a major attachment to the existing machinery.

We apologize for the odd method of folding but at this time we are unable to change it.

PROCEEDINGS OF THE

GRAND LODGE OF ALBERTA, 1985

These have now been distributed to all Alberta Lodges. It is important to know that the following is printed at the beginning of each edition.

Two copies of this Book of Proceedings are mailed to the Secretary of every Lodge in the Jurisdiction. They are the property of the Lodge for the use of the Brethren.

One copy should be handed to the Worshipful Master of the Lodge as soon as received and the Worshipful Master should arrange for all portions of the address of the Grand Master relating to the procedure, or conduct of the brethren, to be read in open lodge at an early date. He should delegate a member of the Lodge to study the reports of the various committees and other reports and have him bring in a detailed study for discussion in open Lodge.

One copy should be on the Secretary's desk at every meeting.

RECOGNITION

On January 2nd, 1985, R.W. Bro. Frank Young of Britannia Lodge No. 18, Ponoka, opened the Lodge for a Past Masters' Night. This was 50 years to the month from when he was first installed as Worshipful Master of that Lodge. R.W. Bro. Young, the holder of a sixty year jewel later presented Bro. Archie Dudgeon with a sixty year jewel. Bro. Dudgeon was raised in Lodge Carron No. 139 (Stirlingshire) Scotland in October 1924.

We congratulate both these fine Masons on the many years of Masonry that they share.



Photo: "More than 120 years of Masonry" left - R.W. Bro. Frank Young, P.M. Britannia Lodge No. 18 right- Bro. Archie Dudgeon, Britannia Lodge No. 18