



Grand Lodge Bulletin

Vol. 55, No. 5

Editor, W. Bro. Kingsley Dean

May 1991

Grand Lodge of Alberta, A. F. & A. M. Nominations for the Year 1991/92

Grand Master 1991/91

Automatic as per Section 16A

M.W. Bro. Calvin Douglas Shaver

Mosaic Lodge No. 176

Fiat Lux Lodge of Research No. 1980

Loyalty Lodge No. 197

Residence: Calgary

Deputy Grand Master 1991/91

Grand Master Elect 1992/93

R.W. Bro. James Crawford

Forestburg Lodge No. 128,

Residence: Forestburg

by acclamation

Senior Grand Warden 1991/92

R.W. Bro. Myron Lusk

Evergreen Lodge No. 166

Ivanhoe Lodge No. 142

Fiat Lux Lodge of Research No. 1980

Residence: Edmonton

by acclamation

Grand Treasurer 1991/92

One to be elected

R.W. Bro. G.R. (Rex) Dawson

Westlock Lodge No. 114

Residence: Westlock

R.W. Bro. C.H. (Chuck) White

Perfection Lodge No. 9

Residence: Calgary

Junior Grand Warden 1991/92

One to be Elected



R.W. Bro. R.H.M. (Ray) Burton

Kelvingrove Lodge No. 187

Loyalty Lodge No. 197

Residence: Calgary

Born at Cedarvale, B.C. on March 25,

1926. Initiated in Whitehorse Lodge

No. 46 on April 15, 1957 and Raised on

September 30, 1957. Affiliated with

Kelvingrove Lodge No. 187 in 1979

and became Worshipful Master of that

Lodge in 1984 and again in 1990. Dis-

See Burton, next page.



R.W. Bro. Peter Lewko

Lethbridge Lodge No. 39

Residence: Lethbridge

Born in Foremost Alberta on January

20, 1921. Initiated in Lethbridge Lodge

No. 39, March 1951, and raised on

June 1951. He was Master in 1960 and

again in 1980. District Deputy Grand

Master of District No. 7 in 1985-86.

Secretary/Treasurer of Lethbridge

Lodge No. 39 since 1981. He was

See Lewko, next page.

Grand Lodge Communication Important Notice

The Grand Master reminds the Masters and Wardens of all Alberta Lodges that it is their bounden duty to attend the 86th Annual Communication in Calgary at the Westin Hotel on June 7 & 8, 1991.

The Grand Lodge Bulletin

is published on each month of the year
excepting July and August by the
Grand Lodge of Alberta

Ancient, Free and Accepted Masons

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Individual subscription rate for non-members of the
G.L.A. is Can\$10.00 per year.

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V.W.Bro. J.W. Strang
Bro. L.W. Kline

Burton, from page 1.

trict Deputy Grand Master, District No. 6 in 1987/88. Appointed representative to the Grand Lodge of New Jersey 1988. Charter member of Loyalty Lodge No. 197 and its Worshipful Master in 1988-89. Vice-Chairman of the Finance Committee in 1988/89. Member of the Jurisprudence Committee. Member of Scottish Rite, Calgary Valley. Member Golden West Chapter No. 5, R.A.M. Married to Esther, five children and ten grandchildren.

Lewko, from page 1.

T.P.G.M., Scottish Rite Valley of Lethbridge in 1989, a member and Officer of Shekinah Chapter Royal Arch and Chinook Chapter Rose Croix. He has served on various committees and also on the Board of Directors of the Alberta Amateur Hockey Association for over 20 years. Vice-Chairman of the Hockey Committee of the 1975 Canada Games, Lethbridge, Alberta. President of the Southern Alberta Bingo Association, 1989-90. Enlisted in 1942 and spent four years in the forces, including the European theatre. Married Muriel in 1944. Three children and two grandchildren.

Other Nominations

Board of Benevolence

Three to be Elected for a Two Year Term

R.W.Bro. W.A. Brown	St. Mark's Lodge No. 118
W.Bro. P.R. Fight	Evergreen Lodge No. 166
M.W.Bro. W.C. Graves	Medicine Hat Lodge No. 2
W.Bro. W.A. Warman	Beaver-Monitor Lodge No. 56
R.W.Bro. E. Whitenet	Coronation Lodge No. 72

Masonic Higher Education Bursary Fund

Two to be Elected for a Three Year Term

W.Bro. F.A. Blunden	Canada Lodge No. 165
W.Bro. R.E. Congdon	Beacon Lodge No. 190
R.W.Bro. C.H. Elford	Glenbow Lodge No. 184
W.Bro. P. Fairbridge	Highlands Lodge No. 168
R.W.Bro. L.D. Jeater	Bow River Lodge No. 1

Board of General Purposes

Eight to be Elected for a Two Year Term

R.W.Bro. A.F. Aylesworth	Calgary Lodge No. 23
W.Bro. J. Bannister	Waskatenau Lodge No. 154
R.W.Bro. W.A. Brown	St. Mark's Lodge No. 118
W.Bro. C.A. de Keyser	Nanton Lodge No. 17
R.W.Bro. C.H. Elford	Glenbow Lodge No. 184
R.W.Bro. D.E.T. Ingoo	Granite Lodge No. 127
R.W.Bro. L.D. Jeater	Bow River Lodge No. 1
R.W.Bro. J.R. Johnston	Redwood Lodge No. 193
R.W.Bro. R.D. Lamont	West Edmonton Lodge No. 101
R.W.Bro. G.V. Macaulay	Foothills Lodge No. 174
R.W.Bro. D.G. MacWilliam	Perfection Lodge No. 9
R.W.Bro. D.C. Maskell	Ivanhoe Lodge No. 142
R.W.Bro. J.E. Matheson	Edmonton Lodge No. 7
W.Bro. D.M. McPhail	Beaver-Monitor Lodge No. 56
W.Bro. N.I. Morrison	Quarry Lodge No. 70
W.Bro. S.J. Mundy	Lamont Lodge No. 94
W.Bro. M.T. Murray	Exemplar Lodge No. 175
R.W.Bro. J.C. Pelletier	Mosaic Lodge No. 176
R.W.Bro. J.A. Place	Nanton Lodge No. 17
W.Bro. G.G. Sears	Lake Saskatoon Lodge No. 106
R.W.Bro. N.J. Senn	Mosaic Lodge No. 176
W.Bro. R.W. Stewart	Lake Saskatoon Lodge No. 106
R.W.Bro. C.G. Stuart	Calgary Lodge No. 23
V.W.Bro. F.L. Taylor	Medicine Hat Lodge No. 2
R.W.Bro. D.R. Toews	Lake Saskatoon Lodge No. 106
R.W.Bro. C.H. White	Perfection Lodge No. 9

Grand Master's Itinerary

May/June 1991

April 24	Forestburg Lodge No. 128
April 26	Ivanhoe Lodge No. 142
April 27	Avon Glen Lodge No. 170
April 28	Mystic Tie Lodge No. 188, Church Parade
May 1	Avon Glen Lodge No. 170
May 7	Eastgate Lodge No. 192, Fort Edmonton
May 10	Jubilee Lodge No. 173
May 11	Drayton Valley Lodge No. 182, Cornerstone Laying
May 14	Highlands Lodge No. 168
May 16	Board of General Purposes, Red Deer
May 16	Acme Lodge No. 60
May 24	King George Lodge No. 59
May 25	Centennial Lodge No. 194, Installation
June 1	Jasper Park Lodge No. 143, Cornerstone Laying
June 2	Order of Eastern Star, Edmonton
June 4	Eastgate Lodge No. 192, Installation

Carstairs Lodge No. 20

A definition of a true friend:

"A true friend is one to whom you can tip out all the contents of your heart, chaff and grain together, knowing that the gentlest hands will take and sift it, keep what is worth keeping and with the breath of kindness blow the rest away."

Author Unknown

Agenda for the Eighty-Sixth Annual Communication June 7 & 8, 1991 — Westin Hotel, Calgary, Alberta

Thursday, June 6th, 1991

6:00 p.m. Grand Master's Banquet, Westin Hotel
(by invitation)

Friday, June 7th, 1991

8:00 a.m. Registration Opens — Foyer, Westin Hotel

9:00 a.m. **Balloting shall open in the Foyer**

9:00 a.m. Board of General Purposes Meeting
(Members & Invited Observers only)

10:00 a.m. **Opening of the Eighty-Sixth Annual
Communication, Ballroom, Westin Hotel**

Grand Lodge Procession
Reception of Past Grand Masters
Reception of the Distinguished Visitors
Presentation of the Colours
Confirmation of the 1990 Proceedings
Recognition of the Grand Representatives
Motion of Loyalty
Service of Commemoration and
Thanksgiving
Report of the Jurisprudence Committee

12:00 Noon Lunch (On Your Own)

1:30 p.m. **Reconvene 86th Annual Communication**
Adoption of the following Printed Reports
(one Motion covers all)

- a) Grand Treasurer
- b) Grand Secretary
- c) Grand Librarian
- d) Grand Historian
- e) Auditor & Financial Statements
- f) Masonic Research and Education
Committee
- g) Masonic Higher Education Bursary
Committee
- h) Grand Lodge Bulletin
- i) Audit Committee

Presentation of the following Reports:

- a) Committee on Fraternal Relations
- b) Board of Benevolence
- c) Committee on Charters and New Lodges
- d) Committee on the Work
- e) Committee on the Condition of Masonry
- f) Board of General Purposes
Confirmation of Appointment of
Grand Secretary
- g) Finance Committee
1992 Capital and Operating Budgets
Motion to Appoint Auditor for 1992

Notices of Motion (Part A)

3:30 p.m. **Grand Master's Address**
Vote on any Recommendations of the G.M.
Referral of the Grand Master's Address

4:30 p.m. Adjournment

6:30 p.m. **Grand Lodge Banquet**
Toastmaster:

R.W.Bro. Myron Lusk
Junior Grand Warden
Presentation of Symbolic Bursary Award
Guest Speaker
Ven. T.L. (Tom) Leadbeater
Entertainment
Pipe Bands of Al Shamal Temple and
Al Azhar Temple A.A.O.N.M.S.

10:00 p.m. **Balloting and Registration Suspended**

Saturday, June 8th, 1991

8:00 a.m. Balloting and Registration resumed— Foyer

8:30 a.m. **Reconvene 86th Annual Communication**
Reports not completed from Friday session
Report on the Grand Master's Address
Notices of Motion (Part B)
Report of the SP2 Committee
Motion to Adopt Proposed Constitution &
Regulations

10:00 a.m. **Balloting and Registration Closed**
Report of the Credentials Committee
Report of the Scrutineers

11:00 a.m. General and Unfinished Business
Election of Grand Tyler

12:00 Noon Lunch (On Your Own)

1:30 p.m. **Reconvene 86th Annual Communication**
Installation of the Grand Master and
Investment of the Grand Lodge Officers for
1991/92
Grand Master's Comments

3:30 p.m. **Grand Lodge Communication Closes**

3:45 p.m. 1991/92 Officers' Picture

4:00 p.m. **Reception**
For the Officers, Members and
Visitors of the Grand Lodge of Alberta in
the Foyer (No Host Refreshments)

7:30 p.m. **Barbecue**
Under the direction and
sponsorship of the Al Azhar Arab Patrol
and the Al Azhar Mounted Patrol at the
new Riding Arena, Al Azhar Temple

Summary of Notices of Motion to 86th Annual Communication

For complete wording readers are referred to printed material in the possession of Lodge Secretaries.

- that an amount of up to ninety thousand dollars from the General Capital Reserve fund be used to retire the current overdraft at the bank thereby releasing the hypothecated bonds presently utilized as security — *Finance Committee*.
- that a Safety Deposit Box referred to in Section 53 be located in any Financial Institution that is a member of the Canadian Payments Association — *Finance*.
- that the Auditor appointed by the Annual Communication may be a Chartered Accountant, a Certified General Accountant or a Certified Management Accountant — *Acme Lodge No. 60*.
- that the order of precedence for Grand Lodge Officers be adjusted to place the Senior Grand Warden and the Junior Grand Warden before the District Deputy Grand Masters — *Mosaic Lodge No. 176*.
- that the title of "Honourable Brother" be created and granted to appointed Grand Lodge Officers who have not attained the rank of an Installed Master — *Saskatchewan Lodge No. 92*.
- that Lodge of Research be established in the Constitution and be exempted from voting at Grand Lodge Communications — *Saskatchewan Lodge No. 92*.
- that all Master Masons who have been elected or appointed to an office in their Lodge and have registered their attendance may be entitled to vote at any Communication but Past Masters shall be restricted to one vote — *Kitchener Lodge No. 95*.
- that the Lodges be informed on March 1st of the current calculation of the Per Capita Fee to be incorporated into the following December 31st Return — *West Edmonton Lodge No. 101*.
- that the determination of the Per Capita Fee be made as of October 1st rather than January 1st each year — *Centennial Lodge No. 194*.
- that an elected District representative replace the District Deputy Grand Master on the Board of General Purposes and that the Grand Master not have the power to appoint additional members — *Calgary Lodge No. 23*.
- that the wording be clarified as to the time lapse between a petition for initiation being read in Lodge and the report of the committee — *Jurisprudence Committee*.
- that an application for a Demit be referred to an investigating committee to determine the member's reason for leaving the Craft — *Membership Committee and C.O.M.E.L.Y. Program*.
- that authority be granted to form Masonic Boards of Relief in areas where there are four or more Lodges — *Zetland Lodge No. 83*.
- that provision be made for the collars and jewels of officers in Lodges which have been continuously chartered for 100 years to be finished in gold — *Edmonton Lodge No. 7*.
- that permission be given to Lodges to determine the free distribution of 25 year lapel pins and to produce commemorative Masonic Pins for sale — *Finance Committee*.
- that a Ritual Master's Jewel be authorized for presentation to a qualified member of the Craft for proficiency in presentation of the ritual — *Norwood Lodge No. 90*.
- that the Committee on the Work change the penalty of E.A. Degree to read "...a cable's length from shore..." — *Calgary Lodge No. 23*.
- that the Committee on the Work change their current ruling and permit a collection to be taken after the completion of the Northeast Corner lecture but not during the lecture — *Calgary Lodge No. 23*.
- that the present Constitution be repealed by the adoption of a new Constitution and Regulations as approved by the Board of General Purposes — *SP2 Committee*.

Garage Sale for Benevolence

Jordan Lodge No. 177 invites other Lodges in the Calgary area to participate in a garage sale and an auction sale at the Masonic Temple on May 11, 1991.

The garage sale goes from 9:00 a.m. to 3:00 p.m. and is open to the public.

Commencing at 7:00 p.m., the "silent" and "live" auction sales are open to members of the Masonic Fraternity and their friends only. A \$3.00 fee will be collected at the door. Finger food and refreshments will be served. A no-host bar will be open.

All proceeds go to the benevolent funds of Grand Lodge and Lodges taking part in these events.

For further information contact Ken Green at 245-4920 or Bud Ward at 249-8714.

Calgary Masonic Board of Relief

The Calgary Masonic Board of Relief is one of the oldest committees in the history of Calgary Freemasonry. The Board administers a fund to assist indigent Masons, or their families, who are from outside this jurisdiction (whether now resident in Alberta, visiting or travelling through). This assistance could be of a monetary or non-monetary nature.

For the most part, Lodges publish the names of their representatives to the Board in their Lodge Notices. These representatives have authority to act immediately on situations of distress when encountered. Alternatively, the Board can be contacted through the Grand Lodge office or directly through its Chairman, W.Bro. Don Buck, Calgary Lodge No. 23 (Res. 242-6495 Bus. 279-8333).

Long Service Jewels



On January 38, 1991, at Beacon Lodge No. 190's Burns Night, M.W.Bro. Don Millar (l.) presented R.W.Bro. John Smith (c.) with his fifty-year jewel as W.Bro. Robert Crisp (r.) looks on. Bro. John Smith was initiated, passed and raised in Cavele Lodge No. 125 in 1941; occupied the Chair of King Solomon in 1950 and 1975; and served as Secretary for seven years. He was D.D.G.M. of District No. 15 in 1981-82. In 1988, R.W.Bro. Smith affiliated with Beacon Lodge No. 190 in Red Deer and presently serves as Chaplain.

Other Long Service Jewels

On February 24, 1991, W.Bro. Donald Jackson, Master of King George Lodge No. 59, presented a seventy-year bar, pin and certificate to 103½ year old Bro. Sidney Hughes at his Nursing Home.

Arrangements were made to present a fifty-year jewel to Bro. John Reid, now living in Ontario. Quiet, friendly "Jack" Reid served for many years as Treasurer of King George Lodge in Calgary.

On March 5, 1991, M.W.Bro. Robert Juthner presented a fifty-year jewel and certificate to V.W.Bro. Peter Wylie in Star of the West Lodge No. 34.

On March 14, 1991, Acacia Lodge No. 11 presented W.Bro. Harold Turnbull with a fifty-year jewel and certificate. The festive board was dedicated to Harold Turnbull and St. Patrick.

Bassano Lodge No. 55

G.M. Armstrong Memorial Outdoor Lodge

The second annual meeting of the G.M. Armstrong Memorial Outdoor Lodge will be held on Saturday, June 22, 1991. Lodge will Tyle at 10:00 a.m. — Master Masons only.

Masons will first meet at the Bassano Masonic Hall, 220 — 3rd Street at 9:00 am. Three Brothers will be Raised to the Sublime Degree of Master Mason. Dress casual but bring full Masonic regalia. Also bring lawn chairs for seating. Wives and families are invited to attend the Masonic picnic to be held at the home of Shirley and Arnold Armstrong the same day. The men will join the ladies and families at approximately 3:00 p.m.

A Very Traditional Apron



In Crescent Lodge No. 87, Bro. D.J. Durnie was presented with the apron of his great-great-grandfather. The apron predates 1850 and came from Bro. John Burt of St. Clair Lodge No. 427, Wishew, Scotland. Bro. D.J. Durnie follows in the Masonic footsteps of his father, his grandfather, his great uncle, and his great-great uncle. In photo (l. to r.): M.W.Bro. D.A. Bruce; Bro. D.J. Durnie; W.Bro. D.R. Durnie; and W.Bro. B.A. Allen.

Crescent Lodge No. 87

What Should We Say If Asked About Freemasonry

What should we tell our non-Masonic friends when they ask questions about Freemasonry?

When these questions arise, and they often do, our response will undoubtedly influence the mental attitude of our friends towards ourselves and the Craft in general. We should not take a timid approach to our answers. We should not indicate a desire to "change the subject." We should not reflect "mums the word" attitude. Instead, we should be prepared to speak with ease, pride and authority. Make known that Freemasonry is a way of life. Freemasonry is a fraternal organization, religious in character, based on the belief in the Fatherhood of God, Brotherhood of Man and the immortality of the soul. Be prompt to make it known that Freemasonry is not a "secret society" as many may surmise. Freemasonry is a voluntary association wherein the interested one comes of his own free will and accord. Discussions on religion or politics have no place in our proceedings. Proclaim that Freemasonry, in its every effort and purpose, strives to do charitable work within its membership and for society and, through its teachings, seeks to make good men better men. You can proudly state that the basic ethical principals as exemplified in our ritual and Lodge work, are such as are most acceptable to all good men: they are lessons based on the golden rule, tolerance toward men, respect for ones family, charity towards all and being true to God for His gracious and numerous blessings. Be proud to proclaim that Freemasonry is a band of men bound together in the bonds of Brotherly Love and Affection that extends throughout the World. And to sum it all up, Freemasonry is kindness in the home, honesty in

business, courtesy in society, fairness in work, pity and concern for the unfortunate, resistance toward the wicked, help for the weak, trust in the strong, forgiveness for the penitent, love for one another and, above all, reverence and love for God. These and many other answers can be applied to the questions your friends will ask. Speak up. What do we have to hide — save that which pertains to our esoteric work? Freemasonry is a way of life.

From the **Freemason The Square**

Lethbridge Lodge No. 39

Masonry teaches and fosters in the man the qualities of self respect and self help, the qualities that make a man fit to stand by himself, and yet it must foster in everyone who appreciates it as it should be appreciated the most beautiful and solemn ritual, it must foster in him a genuine feeling for the fights of others and for the feeling of others; and as Masons who help one another help in a way that is free from the curse of help, patronizing and condescension.

Theodore Roosevelt.

Connaught Lodge No. 69

Individual Freemasons, Lodges and Grand Lodges all have responsibility to continue to merit and to enjoy the respect and confidence of society. Without violating any of the traditional Masonic restrictions, they must somehow manage to convince the men of this generation that Freemasonry has something worthwhile to offer, something pertinent to the needs of the present day, something which will enrich the lives of men and contribute to their success and happiness.

Individual Masons must always be ready, in a discreet and proper manner, to say a good word for the Fraternity and to testify as to its part in their own lives. Responsible officers must see to it that newsworthy Masonic activities receive proper publicity. We must not make the mistake of hiding our light under a bushel.

Redwood Lodge No. 193

Some gleanings that I found **A Masonic Thought** by Dewey H. Wollsteing and is called *Light from Within*.

Every person has experienced a time in life when disappointments and failures seem to destroy all semblance of hope and to cause one to question his philosophy and ideals. What with the war in the Gulf area, with death and destruction as a common commodity, not only to human life but now to the environment.

It is at such a time one must fall back on his inner resources for the determination and will to overcome obstacles, to try with greater vigour and enthusiasm and to be guided by the Light from Within.

Masonry cannot guarantee a path free of conflict. It cannot assure that one will not experience discouragement and a sense of futility. But every Mason can, by patient work and study, learn the means by which he can meet the problems of life with renewed courage and hope.

The rough ashlar becomes a work of art by the genius of the Master. The life of every Mason should reveal the story of mastery of self, of the relentless struggle to make the

spiritual the dominant factor of his life and to recapture the inspiration that is available from the light within.

It is [through] the strong grasp of Masonic principles and teachings that a Mason develops strength of character which can transform the darkness of adverse circumstances into the light of fresh opportunities. The maze of life may bewilder, but a path of light runs through it.

St. John's Lodge No. 25

In Life's East Gate Dead

Sit with the silence around me,
while the night grows gray and cold,
And a vague tradition comes to me
from forgotten days of old;
A tale of an ancient artist
who wrought in some temple's heart,
Who counted his honour more than life,
and faithfulness more than art.

In the fitful gleam of my fire
vague shadows come and go;
I see the legend-told tale flash out
where the flame flits to and fro;
Here he flees from the South-gate smitten;
there he flies from the West-gate red;
And there, where the darkest shadows are,
he lies at the East-gate dead.

North Star Lodge No. 4

The secrets of Masonry can be realized only in a man's heart, and perfect realization is governed by his own conduct and habits of mind. The Mason who keeps the sacred fires of education burning on the altars of his heart will be inevitably drawn nearer to his God and also to the meaning of his life.

Receiving the degrees does not make a man a Mason. The various degrees merely point the way and provide a means for securing the most noble and valued secrets of the Order. In other words, they are the key to the order, and the individual Mason must determine for himself whether or not he will seek more knowledge, using the little knowledge he already has to open up the vast store of wisdom preserved for those who are diligent.

From the **Kansas Mason**

Diamond City Lodge No. 65

Masonry in Action

At home it's love and kindness
For the ones we love the best
In Lodge it's our attention
To the Master's each request
In the work of helping others
In sickness and distress
With faith and hope and charity
We labour none the less
And in the better things we do each day
We will find that we really can
Show our belief in the Fatherhood of God
And the brotherhood of Man.