



Grand Lodge Bulletin

Vol. 57, No. 5

Editor, R.W. Bro. Norman J. Senn

May 1992

The New Districts

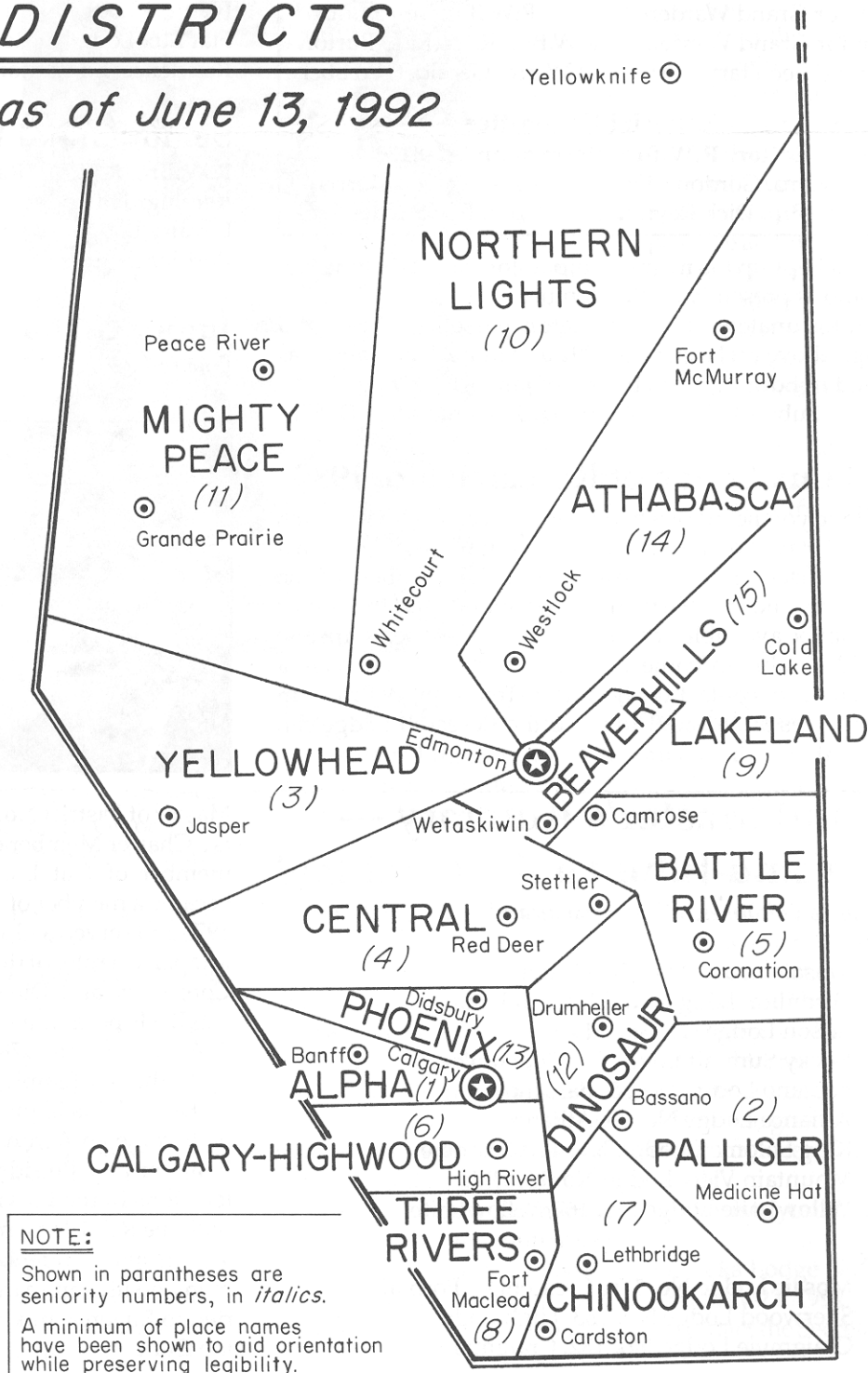
The following is a list of the new District names in order of seniority. The map, designed by M.W.Bro. Robert Juthner shows the area covered by these new districts.

- Alpha District
- Palliser District
- Yellowhead District
- Central District
- Battle River District
- Calgary-Highwood District
- Chinookarch District
- Three Rivers District
- Lakeland District
- Northern Lights District
- Mighty Peace District
- Dinosaur District
- Phoenix District
- Athabasca District

Universal Masonry

On behalf of John T. Gladstone Lodge No. 102 G.L.Q., a 60 year bar was presented to Brother Eric Parkington at Redwood Lodge No. 193 in Edmonton by R.W.Bro. D.G. Simmonds, current Worshipful Master, and assisted by W.Bro. Mike Mott, Past Master of Ivanhoe Lodge No. 142 who is related to Bro. Parkington. It is not too many Masons who earn the fifty year jewel, let alone the sixty year bar. Brother Parkington, who was 86 years young, was very appreciative of the presentation in open Lodge and had many stories of old to relate to the brethren assembled. His father was Worshipful Master of Friendship Lodge No. 277 in East Lancashire, England in 1914. Bro. Parkington has

DISTRICTS as of June 13, 1992



The Grand Lodge Bulletin

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Grand Master	M.W.Bro. Calvin D. Shaver
Deputy Grand Master	R.W.Bro. J.R. (Jim) Crawford
Senior Grand Warden	R.W.Bro. Myron Lusk
Junior Grand Warden	R.W.Bro. R.H. (Ray) Burton
Grand Secretary	R.W.Bro. Gerald T. Webber

Editorial Committee

Editor: R.W.Bro. Norm Senn 282-8170

R.W.Bro. Gordon Macaulay — Bro. Trevor Morris
W.Bro. Dick Reynolds — W.Bro. Bev Snyder

always kept up his membership in John T. Gladstone No. 102 and is presently a Life Member.

Unfortunately, Bro. Parkington passed to the Grand Lodge above on January 3, 1992 at Banff, Alberta and was buried in Edmonton on the 7th of January 1992.

Submitted by R.W.Bro. D.G. Simmonds, PDDGM

Fiat Lux Lodge of Research No. 1980

Have you heard of a good paper given by the Research Lodge? Have you thought that you might like it given at a special meeting in your area? While the members of the Lodge may not be able to meet all demands and the author may not be available or able to deliver the paper, someone would be able to come to your meeting. If you have a special need, contact the Secretary-Treasurer, W.Bro. Tom Hargreaves at 282-8091 to see if the Research Lodge can help out.

**Grand Master's Itinerary —
May and June**

(Business Suit unless otherwise indicated)

May

- 2 Mosaic Lodge No. 176, Calgary
- 5 Vermilion Lodge No. 24, Vermilion
- 7 Edson Lodge No. 68, Edson
- 12 Rocky Summit Lodge No. 30, Frank
- 14 Bassano Lodge No. 55, Bassano
- 19 Alliance Lodge No. 55, Alliance
- 21 King Solomon Lodge No. 41, Cochrane
- 23 Mountain View Lodge No. 16, Olds
- 30 Yellowknife Lodge No. 162, Yellowknife

June

- 2 Mosaic Lodge No. 176, Crescent — Formal
- 8 Sherwood Lodge No. 183, Highlands
- 9 Craigmyle Lodge No. 132, Craigmyle

Nominations For 1992/93

Grand Master 1992/93

Automatic as per Article 7.02.01.02
R.W.Bro. James R. Crawford
Forestburg Lodge No. 128
Residence: Forestburg

Deputy Grand Master 1992/93

Grand Master Elect 1992/93

R.W.Bro. Myron Lusk by acclamation
Evergreen Lodge No. 166
Ivanhoe Lodge No. 142
Fiat Lux Lodge of Research No. 1980
Residence: Edmonton

Senior Grand Warden 1992/93

R.W.Bro. R.H.M. (Ray) Burton by acclamation
Kelvingrove Lodge No. 187
Loyalty Lodge No. 197
Residence: Calgary

Junior Grand Warden 1992/93

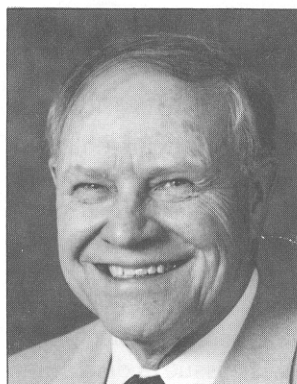
One to be Elected



R.W. Bro. Basile Costouros
Jasper Lodge No. 14
Ye Olde Craft Lodge No. 196
Fiat Lux Lodge of Research No. 1980
Residence: Leduc, Alberta
Born in Greece on May 5, 1947. Initiated into Jasper Lodge No. 14 on January 24, 1977, and raised in April of 1977. He became the Worshipful Master in 1984. He served as District Deputy Grand

Master of District No. 12 (Northern Lights) in 1990/91. He is a Charter Member of Ye Olde Craft Lodge No. 196 and a member of Fiat Lux Lodge of Research No. 1980. He became a member of the Edmonton Lodge of Perfection in 1978 and served as T.P.G.M. in 1991. He also is a member of Mizpah Chapter of the Rose Croix, a member of the Alberta Consistory and Director of the 31st Degree of the A. & A.S.R. He became a member of the Al Azhar Temple of the A.A.O.N.M.S. in 1978 and later became a Charter Member of Al Shamal Temple.

He took his higher education in West Germany where he became an Aeronautical Engineer. He presently is the Founder and President of a franchise with a number of locations in the Province in the food industry. He served with the RCMP as a member of the intelligence section for 4 years and is fluent in several languages. He also holds memberships in many other fraternal bodies. He is married to Eugenia and has a son Georgios, also a member of the Craft.



R.W. Bro. Gordon V. Macaulay
 Foothills Lodge No. 174
 Loyalty Lodge No. 197
 Fiat Lux Lodge of Research No. 1980 (Subsc.)
 Ashlar Lodge No. 28 (Hon.)
 Residence: Calgary, Alberta
 Born at Calgary, Alberta, June 16, 1929. Initiated into Foothills Lodge No. 174, January 27, 1961. W. Master in 1972 and again in 1986/87. A Char-

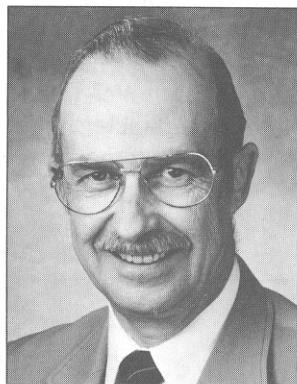
ter Member of Loyalty Lodge No. 197; Subscribing Member of Fiat Lux No. 1980; and an Honorary Member of Ashlar Lodge No. 28.

DDGM of District No. 1 in 1990/91. Elected to the Board of General Purposes 1991. Chairman of the House Committee of the Masonic Spring Workshop 1992. A member of the Grand Lodge Bulletin Committee.

Involvement with Concordant Bodies: Scottish Rite, Lodge of Perfection January 1964; Rose Croix, April 1965; Southalta Consistory, November 1965. Commander-in-Chief of Southalta Consistory 1977. T.P.G.M. of the Calgary Valley Lodge of Perfection 1990. Also a member of Alberta Chapter No. 1 of R.A.M.

Always active in business organizations, community affairs, and church. Secretary of the Calgary Retail Pharmacists Association 1960. President of the Springbank Small Holders Association 1972. School representative to Calgary Local 38, Alberta Teachers' Association 1973/74. A frequent lecturer at Conferences of the International Reading Association (special teachers organization) 1974/85. Sunday School Superintendent at St. James Anglican Church 1979/85. Member of the Bishop's Men in the Diocese of Calgary. Member of the Maestros Council of the Calgary Philharmonic Orchestra. An active Amateur "Ham" Radio Operator and member of Calgary Amateur Radio Emergency Services.

Owner, manager of Macaulay Drugs Ltd. 1956/65. Jr. High School Teacher 1966/86; specializing in Corrective Reading Problem Programs, Boys Counselling, Mathematics and Computer Education. Father of 5 children (3 girls and 2 boys; one daughter died 1972). Grandfather of 8 grandchildren.



R.W. Bro. Dick Stewart
 Lake Saskatoon Lodge No. 106
 Residence: Grande Prairie, Alberta

Married to Pat and lives at 7650 - 97A Street, Grande Prairie. He has resided at that address since 1980. He is 55 years of age. Initiated into Lake Saskatoon Lodge No. 106 on January 7, 1982, passed to the Second Degree on February 4, 1982, and Raised to the Sublime Degree of a Master Mason on March 4, 1982.

the Sublime Degree of a Master Mason on March 4, 1982.

He was installed as Master of Lake Saskatoon Lodge in June of 1987 and during that year the Lodge had 14 meetings with Degree work. In 1990, he was appointed to a one year term on the Board of General Purposes and in 1992 was appointed as the District 13 representative to the Masonic Foundation of Alberta.

He is currently employed as Executive Director of Camp Tamarack Association in Grande Prairie. This is a camp that was set up initially for handicapped children by the Shrine Club. He has also been employed in the Hospitality Industry for 32 years, the last 20 years in senior management positions.

Grand Treasurer 1992/93 *One to be elected*

- R.W. Bro. Hugh Young**
 Concord Lodge No. 124
 Residence: Calgary, Alberta
- R.W. Bro. Gordon Rex Dawson**
 Westlock Lodge No. 114
 Residence: Westlock, Alberta
- R.W. Bro. David E. Ingoe**
 Granite Lodge No. 127
 Residence: Calgary, Alberta

Committees And Boards

Board of General Purposes

Eight to be Elected for a Two Year Term

- | | |
|---------------------------------|-----------------------------|
| R.W. Bro. Donald Buck | Calgary Lodge No. 23 |
| R.W. Bro. George T. Darichuk | Fidelity Lodge No. 76 |
| R.W. Bro. Lloyd E. Dickson | Beacon Lodge No. 190 |
| R.W. Bro. John R. Johnston | Redwood Lodge No. 193 |
| R.W. Bro. Rob't D. Lamont | West Edmonton Lodge No. 101 |
| R.W. Bro. Donald G. MacWilliam | Perfection Lodge No. 9 |
| R.W. Bro. Jack McGregor | Perfection Lodge No. 9 |
| W. Bro. J.S. McMillan | Highlands Lodge No. 168 |
| R.W. Bro. A.R. Munro | Renfrew Lodge No. 134 |
| W. Bro. Michael T. Murray | Exemplar Lodge No. 175 |
| W. Bro. E.W. Barney Paul | Canada Lodge No. 165 |
| R.W. Bro. Guy H. Pelsma | Evergreen Lodge No. 166 |
| W. Bro. Jack Raskin | Edmonton Lodge No. 7 |
| R.W. Bro. Charles Gordon Stuart | Calgary Lodge No. 23 |
| V.W. Bro. F.L. (Bob) Taylor | Medicine Hat Lodge No. 2 |
| R.W. Bro. G.E. Tetzloff | Redwood Lodge No. 193 |
| R.W. Bro. Walter Wm Towers | Saskatchewan Lodge No. 92 |
| R.W. Bro. Donald Turvey | Mystic Tie Lodge No. 188 |
| R.W. Bro. Ernest Tyler | Palestine Lodge No. 46 |

Board of Benevolence

Three to be Elected for a Two Year Term

- | | |
|-------------------------|-------------------------|
| W. Bro. Richard Kampjes | Highlands Lodge No. 168 |
| W. Bro. Jack Raskin | Edmonton Lodge No. 7 |

Masonic Higher Education Bursary

Fund Committee

Two to be Elected for a Three Year Term

- | | |
|------------------------------|-------------------------|
| W. Bro. Fred Blunden | Canada Lodge No. 165 |
| R.W. Bro. Clyde Henry Elford | Glenbow Lodge No. 184 |
| W. Bro. P. Fairbridge | Highlands Lodge No. 168 |

Special Reminder About Grand Lodge.

For the first time in Alberta, all elected and appointed officers of Lodges are eligible to vote. Will your Lodge have your full slate of officers at Grand Lodge, or will you be one of the non-represented Lodges? It is strange that some Lodges fail to ensure that at least one of their top officers can attend, but the attendance figures for last year proved that. Twenty-six Lodges were not represented by *any* of the three senior officers in 1991 — a sad comment on participation in critical affairs! This year, with the expanded voting rights, there will surely be representation of every Lodge. Find out at your next meeting who will be attending and discuss the issues, so that they may know how the Lodge membership would wish them to vote.

Notices Of Motion To Be Considered At Grand Lodge

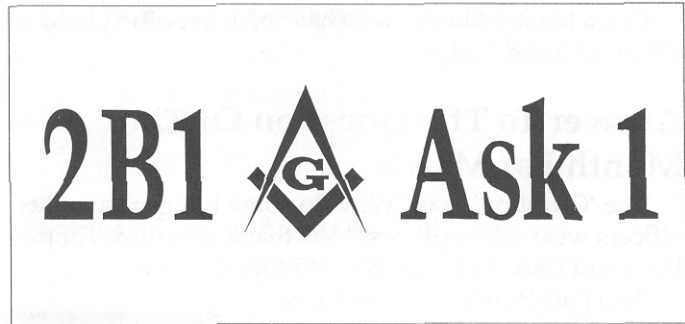
1. To renumber the new Constitution and Regulations in the manner and fashion of the Alberta Business Corporation Act.
Norwood Lodge No. 90
2. The following notices of motion came before last year's Grand Lodge and by motion, were tabled until this year.
 - B.10 To change the structure of the Board of General Purposes to consist of the G.M., PGMs, resident in Jurisdiction, DGM, SGW, JGW, G. Treas, G.Sec and one elected representative of each District, the representative to be elected at the Annual District Meeting.
Delete the existing Section covering structure of the Board
Calgary Lodge No. 23
 - B.11.1 To establish a Ritual Masters Jewel for which all Master Masons would be eligible. The method for earning the jewel is outlined with the motion.
Norwood Lodge No. 90
 - B.11.2 To change the 50 year jewel to a 25 year jewel with bars for additional 5 year increments of membership.
Norwood Lodge No. 90
 - B.12 To allow four or more Lodges to co-operate and form a Masonic Board of Relief to assist Masons or their families in distress.
Zetland Lodge No. 83

Quote Of The Month

Give me a stock clerk with a goal, and I will give you a man who will make history. Give me a man without a goal and I will give you a stock clerk.

J.C. Penney

Number Plate Replacement



Another number plate replacement is now available. It is of laminated board and is meant to be inserted in a plate holder. It conveys a message which was previously published in the Grand Lodge Bulletin.

The plates are available from the Grand Lodge Office for a cost of \$5.00. All proceeds go to the Masonic Higher Education Bursary Fund.

Tie Clips

We have the beautiful Masonic ties on sale at the Grand Lodge office, but did you know that there are tie clips with combinations of symbols on them. The following combinations are available at the price indicated:

Preceptory – Craft – Shrine \$10.

Craft – Scottish Rite – Shrine \$10.

R.A.M. – Cryptic Rite – Preceptory \$10.

Craft – Preceptory – Consistory – Shrine \$12.

There are also sets of four shirt studs with the Shrine symbol for \$34 plus \$2.38 GST.

Family Committed To Masonry

The Snyder family have been active in Hussar Lodge No. 130 for more than 67 years. Lester was initiated in 1924, Master in 1930 and DDGM of District 16 in 1941 (now eligible for a 50 year Past DDGM jewel). His son, Ray, was initiated in 1966, Master in 1969, and DDGM of District 16 in 1972. The latest member is his grandson Lorne, who was initiated in 1987 and served as Master in 1991.



R.W.Bro. Lester; R.W.Bro. Ray; and W.Bro. Lorne Snyder
Editors Note: Have we other directly descended families with similar commitment?

Question Of The Month

Can a Master Mason, who has no higher office, hold an office in Grand Lodge?

Answer To The Question Of The Month For March

The 'Question' was "Why do some Lodges have their officers wear white gloves?" We thank V.W. Bro. Thomas Davies of Canada Lodge No. 165 for this answer.

As a Past Provincial Grand Deacon of the Province of West Lancashire, under the ægis of the United Grand Lodge of England, I venture to reply to that question.

The source of the answer is to be found in *The Perfect Ceremonies of Craft Masonry for Emulation Workers in strict conformity with the recognised system as taught in the Emulation Lodge of Improvement, Freemasons Hall, London, since 1823* — commonly known as the "Emulation Ritual."

In the Ceremony of Raising to the Third Degree we encounter "The Traditional History" and the reference that; "for by the Israelitish Law, all flesh was deemed unclean." In the Canadian Rite ritual this is the end of the paragraph. In English rituals, that part sentence is followed by a further sentence, stating that; "The fifteen trusty F.C.s were ordered to attend the funeral clothed in white aprons and gloves as emblems of their innocence." That sentence does not appear in the Canadian Rite.

I would suggest that Canadian Lodges whose brethren wear white gloves, are older Lodges which have kept alive the traditions of older rituals, which were in existence in the early days of the colonization of Canada. Or, perhaps, newer Lodges have been somewhat influenced by immigrants from other jurisdictions.

It has been suggested that since many, if not all, rituals used in England were published under the copyright of A.E. Lewis (Masonic Publishers) Ltd., Fleet St. London, with All Rights Reserved, the early publishers in Canada deleted some parts of the old rituals and added new parts, all in an attempt to overcome copyright restrictions. The new rituals which came into being, were similar but different enough to obviate litigation.

R.W.Bro. Thomas Davies
Canada Lodge No. 165

Thought For The Day

The tide does not ebb and flow twice in the twenty four hours in the Gulf of Mexico and the Mediterranean.

Sentinel lodge No. 26

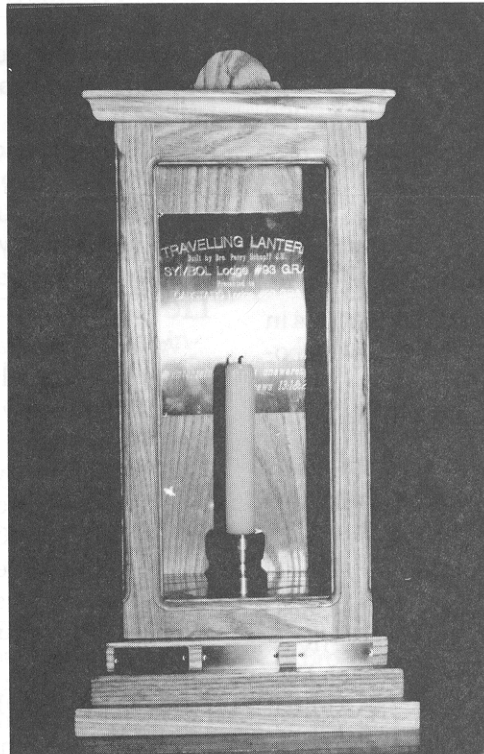
Travelling Lantern

Symbol Lodge No. 93 requested a dispensation to hold a joint meeting with Carstairs Lodge No. 20 on 14 November 1991. This came about because W.Bro. Ken Gratz is W.M. Symbol Lodge No. 93 and his father, W.Bro. Murray Gratz is a P.M. of Carstairs Lodge No. 20. To mark the occasion, Symbol Lodge No. 93 wanted to present something quite unique. They recalled seeing a travelling lantern presented a few years ago.

The Travelling Lantern, presented by Symbol Lodge, was built by Bro. Perry Schopff (J.W.). It was made of hardwood ash and solid brass. A verse from the Bible inscribed on the front is; "Let brotherly love continue. Be not forgetful to entertain strangers: for thereby some have entertained angels unawares." *Hebrews 13: 1 & 2*. On the back of the Lantern are engraved instructions for presenting. "As soon as possible after receiving the Lantern, have an engraved plate made with the Lodge's name, number, location and date visited. Light the Candle, read the verse on the front and read an address. It may be informative, interesting and/or humorous." Last instructions are to send the Lantern to Symbol Lodge in May 2016 for their Centennial Celebrations.

Carstairs Lodge had a case made for the Lantern by Bro. Glen Sollid (S.W.).

R.W.Bro. Vic Ramsbottom



Topic For Lodge Discussion

Has your Lodge a project to enhance the visibility of Masonry in the community? What are the things you could do at a local level to achieve this end?

Fiat Lux Lodge Of Research

All Master Masons are welcome to the meetings of the Research Lodge. Yes, that is correct — **All Master Masons!**

There seems to be some confusion over this fact, and not only can you come but you are truly welcome. The Lodge has two unusual things about those attending — all except the Grand Master and the Worshipful Master are addressed as "Brother," and all except current Grand Lodge office holders are asked to wear an apron of no greater rank than a Past Master. This is to endeavour to ensure all involved in discussion are "on the level."

Why not try our next meeting, or invite us to your Lodge Hall for one of our future meetings.

The next meeting is to be held at Eureka Lodge No. 10, Lacombe, commencing at 2:00 p.m. on May 23, 1992.

If you wish to dine with us, please contact the Secretary, W.Bro. Tom Hargreaves at 282-8091.

Tribute To Our Youth Groups

The Grand Lodge of California sponsored a float in the 1992 Rose Parade called the **Family of Freemasonry**. Bro. Kenneth H. Grace paid tribute to the young people in a thank-you he called, *And the Rains Came*. Here is a part of that tribute:

"Neither Rain Nor Sleet" deterred the Rose Parade Float volunteers from working on **Masonry on the R.I.S.E. Family of Freemasonry**, the 1992 entry in the annual Rose Parade in Pasadena, Calif.

"To the International Order of Rainbow for Girls, Job's Daughters, and the DeMolay Boys, I have nothing but praise for such an outstanding turnout. They came from as far south as San Diego and as far north as San Francisco in one of the heaviest downpours that Southern California has experienced in seven years. The eagerness on the bright smiling faces was quite visible to all when they signed in at the registration desk. They had come to work on the Masonic Family Float. So great was the response, that they were asked to help other float builders who were short of helpers and, without question, they joined the Kiwanis, Lions or other sponsors who put out a call for help. I am full of admiration for all of them.

"One non-Mason, a retired Los Angeles police officer of some 30 years on the force, who had volunteered in past years for other parades, told me that this year was the most rewarding for him; 'I have enjoyed working on this float the most. The kids are the greatest — full of fun, working together as a team and enjoying themselves.'

"Masons should take great pride in this response from our young people!"

Published in *Emessay Notes*, Newsletter of the Masonic Service Association of the U.S.A.

From The Notices

Pillars Of The Earth

I enjoy reading and, since becoming a Mason, I have increased this enjoyment by locating Masonic symbolism in my readings. This symbolism may or may not be deliberately placed there by the author. The author may or may not personally be a Mason. If the author is not a Mason, then he may even be unaware of the Masonic origins of many of his allegories. Prime examples of how commonplace some Masonic usages have become are the word, "eavesdropper," and the phrase, "given the third degree." Whatever the origin or purpose of Masonic symbolism is in a novel, finding and noting it has added an enjoyable dimension to reading.

One novel that I would recommend as an enjoyable book is by the spy novelist, Ken Follett. **The Pillars of the Earth** is an enjoyable, fast-paced novel of blood, guts, lover interest, etc. and, as the title suggests, Masonic allusion. The novel centres around English operative masons at the time of King Stephen and the beginnings of Gothic Cathedral building in England.

There are the allusions to tools, angles, spirals, etc. that one would expect in a novel about the operative masons

during their golden era. These can be left to the perusal of those who would read the novel. I would like to concentrate, instead, upon one scene in the book. This scene centres upon the sanctity of Open Lodge.

A craftsman has provoked a fight with an entered apprentice, which fight has resulted in the destruction of part of the cathedral's building site and the resultant loss of time and material. The Prior, for some reason, is not happy with this state of affairs and is going to punish the culprits.

This Prior is reminded by the master mason of the building site that tradition permits masons to discipline their own (an allusion to being free). The issue of disciplining these two masons is, therefore, discussed openly and thoroughly by the operative lodge.

At one point in the debate, when it is clear that the apprentice will be automatically punished due to his lower rank, a craftsman states, "I just think the craftsman ought to be disciplined too. Master craftsmen should use the wisdom of their years to bring peace and harmony on a building site. If they provoke fights they fail in their duty."

When the debate closes and punishment is established, the master mason, whose son and step-son are the ones to be punished, asks, "Are we of one mind on this, brother masons?"

The reply is, "Aye."

Peace and harmony are restored to the building site. Masons of all ranks, abilities and experience are levelled. The will of Open Lodge has spoken.

Peace River Lodge No. 89

Editor's Note: This excellent piece of information reminds me that there are many novels with Masonic allusions, but that the titles are rarely exchanged among Masonic readers — we tend to refer to weighty reference books. We are all aware of the Masonic allusions in Kipling's works, but what about others? If you know the title and author of books that have some reference or connection to Freemasonry, please inform the Editor with a short outline of the plot so others may share the pleasure.

A Man's Worth

A man's worth depends on what he contributes, not on what he obtains; it depends on what he does with his life; on how much he adds to the peace, happiness and beauty of the world. Think of the people you know. Which of them would be most missed, most regretted? Is it not those who are the kindest, the most generous, the most tender-hearted, the most just? Would it not be far easier to spare the wealthy and the famous than the gentle and sympathetic? When you assess yourself, your position, your character, your achievements, do it in this light. Judge yourself, not from the standpoint of the world, nor of your friends nor even of yourself, but try to see yourself in the light of Eternity.

Sentinel Lodge No. 26

Don't Forget!
Attend Grand Lodge
Capri Centre, Red Deer, June 12 & 13